

32022849

H 456830  
MILWA AREA

Loan No. 047579-8

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated June 15, 1987, made by Darlene R. Miller, as mortgagor(s), to Crown Mortgage Company as mortgagee and, recorded as Document Number 922938, in Book/Libre Number n/a, Page n/a, in the Office of the recorders for Lake County, State of Indiana, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

**NOT OFFICIAL!**

IN WITNESS WHEREOF, said A MORTGAGE COMPANY, formally known as America's Mortgage Company, has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois this March 2, 1992.

WITNESSED: A MORTGAGE COMPANY, f/k/a America's Mortgage Company (Ohio & Michigan only)

By: Randall L. Waldron, Vice President

Attest: Penny Irwin, Assistant Secretary



AGENT  
OF  
INDIANA

MAR 20 11 52 PM '92

STATE OF ILLINOIS )  
COUNTY OF SANGAMON )

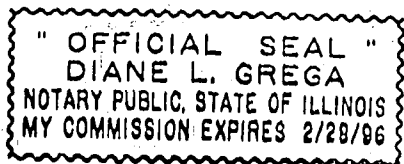
SS:

On March 2, 1992, before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin, known to me to be the persons who acknowledged that they executed the above instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Diane L. Grega My commission expires on 2/28/96  
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois.



AMC 11/91 (w/o legal disc.)  
RL010 005 P17

700 pd  
at

STATE OF INDIANA/S.S.N.C.  
LAKE COUNTY  
FILED FOR RECORD