

LOAN NO: 263737-5

O'Donnell  
#1 457335 ARA

KNOW ALL MEN BY THESE PRESENTS that  
92023838

LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

for and in consideration of the One Dollar and other good and valuable considerations; the receipt whereof is hereby acknowledged; does hereby Remise, Convey, Release and Quit-claim unto:

MARY ELLEN O'DONNELL

unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE MORTGAGE COMPANY, INC.

bearing date the 23RD day of FEBRUARY, A. D. 19 89, and

recorded in the Recorder's Office of LAKE County, in the State of INDIANA

Book of Records on Page as Document 024284 & RE-RECORDED AS 024285

and through mesne assignments

of record assigned to LASALLE TALMAN BANK, F.S.B.

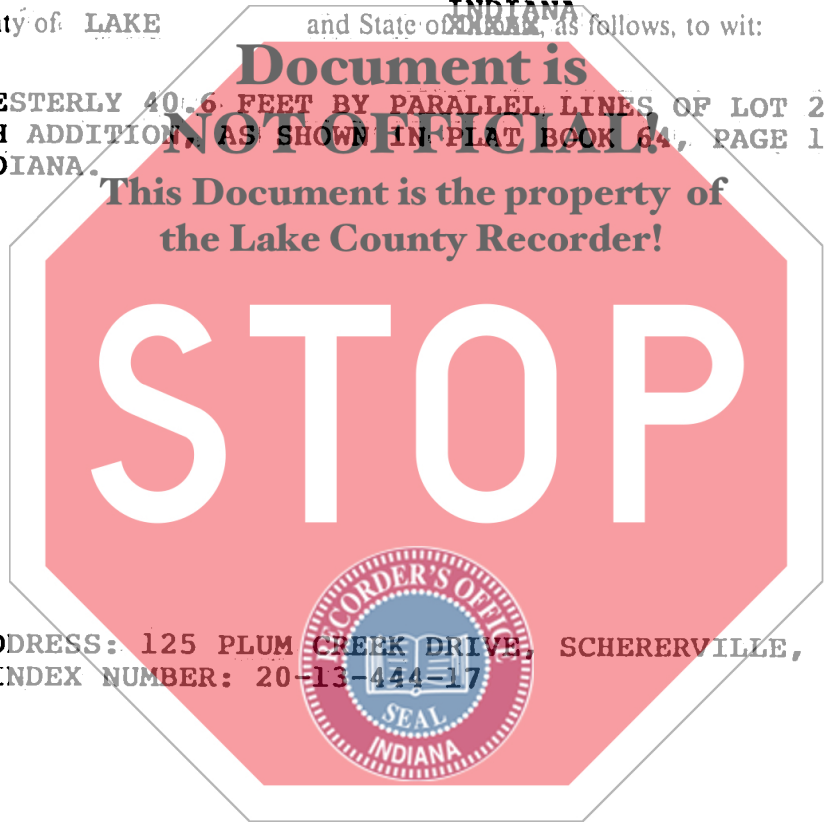
by assignment dated 2-23-89, and recorded in said County and State in

Book of Records on Page as Document 024285, to the premises therein described,

situated in the County of LAKE and State of INDIANA, as follows, to wit:

THE SOUTHWESTERLY 40.6 FEET BY PARALLEL LINES OF LOT 2, PLUM CREEK VILLAGE 8TH ADDITION, AS SHOWN IN PLAT BOOK 64, PAGE 11, IN LAKE COUNTY, INDIANA.

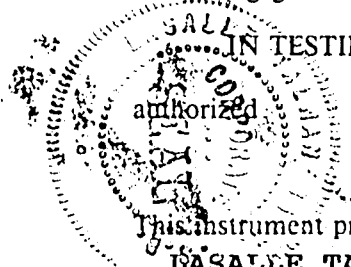
This Document is the property of the Lake County Recorder!



PROPERTY ADDRESS: 125 PLUM CREEK DRIVE, SCHERERVILLE, IN 46387  
PERMANENT INDEX NUMBER: 20-13-444-17

Apr 20 1 51 PM '89  
ROBERT (923) SEELAND  
RECORDER  
STATE OF INDIANA / S.S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining; the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.



IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of APRIL, A. D. 19 92.

This instrument prepared by RMB  
LASALLE TALMAN HOME MORTGAGE

Name  
4242 N. HARLEM AVENUE  
Address  
NORRIDGE, IL 60634

By: Richard Geary  
RICHARD GEARY - VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR - LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000  
ct

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

State of ILLINOIS

S.S. 3, ENZA DEMONTE

County COOK

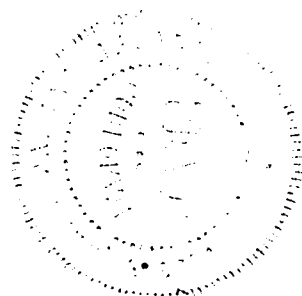
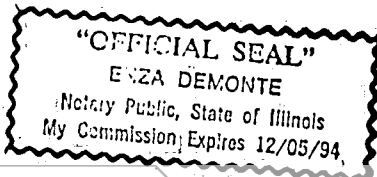
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named \*

and PAMELA TAYLOR- LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of APRIL 1992 .

*Enza Demonte*

Notary Public



SATISFACTION OF MORTGAGE

--TO--

Box