

92023754

SPRINGER

(7)

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Cyndy J. Springer #1458837 ALA

to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 29th day of

October 19 90, calling for \$ 50,000.00, and recorded in Mortgage Record No. Doc#132023 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its Secretary, and to be thereto affixed and attested by its Secretary, this 15th day of April 19 92 the Lake County Recorder;

Attest: Leneor J. Bandura Secretary By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of April 19 92, personally appeared

Leneor J. Bandura David A. Cadarett

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Karen L. Dalton

Recorders Stamp

Karen L. Dalton

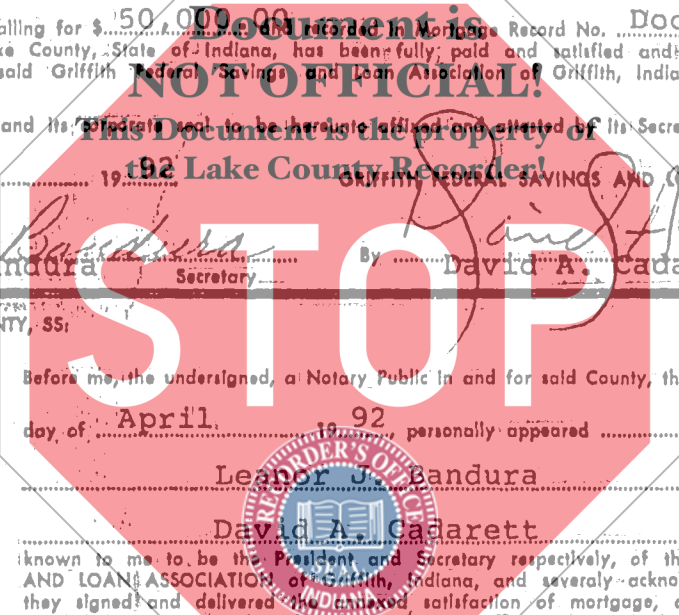
Notary Public

August 12, 1994

County of Res: Lake

My commission Expires

700



CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF INDIANA, LAKE COUNTY, SS: APR 20 10 06 AM '92 RECORDERS OFFICE

This instrument was prepared by Leneor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.