

166432 (H) STINAR

92023645

SATISFACTION OF MORTGAGE

RECORDER TITLE INSURANCE
Merrillville, Indiana

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

THOMAS A STINAR AND VICKY L STINAR H & W

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

4th day of DECEMBER, 19 87, amounting to the sum of \$ 7240.47

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 954104 on Page _____

LOT 8 IN OAKWOOD HILLS AS PER PLAT THEREOF RECORDED IN PLAT BOOK 34 PAGE 1 IN THE OFFICE OF THE RECORDER IN LAKE COUNTY INDIANA.

Document is
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand, and the seal of the Corporation this 18th day of APRIL 19 92

NOT OFFICIAL!
This Document is the property of
the Lake County Indiana Recorder

By Kenneth J. Krapp
KENNETH J. KRAPP

Title VICE PRESIDENT/MANAGER CONSUMER LOANS

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF NEWTON } SS:

I, JOHN C. MISIORA JR., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8th Day of APRIL, A.D. 1992

John C. Misióra Jr.
Notary Public JOHN C. MISIORA JR.

My Commission expires 10/30/92 Resident of NEWTON County, Indiana

This instrument prepared by CERISE BOURDELAIS



STATE OF INDIANA S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 20 9 39 AM '92
ROBERT COOPER RECORDER

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to