

R 092-771

# 92023482 PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT the lien of a certain mortgage executed by MARTIN E MILLER AND

EILEEN P MILLER, HUSBAND AND WIFE

to the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, Valparaiso, Indiana on the  
day of JUNE, 19 86, amounting to \$ 49,900.00

mortgage being recorded in the Office of the Recorder of LAKE County,  
Indiana, in Mortgage Record No. N/A, on Page No. N/A as Document No. 860435,  
and said mortgage is hereby released only as to the following described property:

LOT 706, LAKES OF THE FOUR SEASONS, UNIT NO 8, AS SHOWN IN PLAT BOOK 38 PAGE 88,  
LAKE COUNTY, INDIANA.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

The lien on the balance of the real estate described in the said mortgage to remain in full force and effect

WITNESS our hands and the Seal of the Corporation this 10TH day of APRIL 19 92

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION**

By [Signature]  
Title J R BARKLEY, VICE PRESIDENT

### ACKNOWLEDGMENT



**COUNTY OF PORTER } SS:  
STATE OF INDIANA }**

I, ARLENE M CARY, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J R BARKLEY

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and

personally known to me to be the same person, whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation

as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses

and purposes herein set forth.

Given under my hand and Notarial seal this 10TH day of APRIL A.D. 19 92

[Signature]

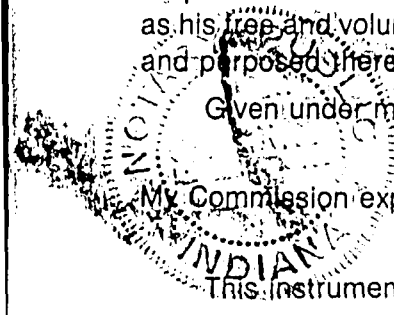
My Commission expires 09-03-94 Resident of PORTER County, Indiana  
Notary Public

This instrument prepared by J R BARKLEY AMC

NORTHWEST INDIANA TITLE SERVICE, INC.  
620 S. WASHINGTON  
VALPARAISO, INDIANA 46056  
765-377-6100

ROBERT (BOB) FREEMAN  
RECORDER  
Apr 16 12 14 PM '92

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER



700  
16