## INDIANA

C = S.030.0038 (OAS.IN) - INDIANA P = S.030.008

LOAN NO. 3023162286 POOL NO. 291306 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD: 21701-0907

## 92023392 ASSIGNMENT OF REAL ESTATE

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ALL MEN BY THESE ThatDMR FINANCIAL		MICHIGAN CORF	PORATION	
located at 24445 No	ORTHWESTERN HW	Y., STE. 100, SO	JTHFIELD, MI 48075	Annahaman rayasa as
party of the first	part, for val	ue received	has granted;	bargained, sold,
assigned, transfer	ed and set ove	r unto <u>colon</u>	IAL CENTRAL SAVINGS	BANK, F.S.B.,
A MICHIGAN CORPORATION located at 22500 ME	TROPOLITAN DARK	WAY MT CLEME	NS MI AROAR	and a stress of the stress of
party of the second	part; its suc	cessors and	assigns, a cer	tain indenture of
mortgage dated AU	GÜST 15, 1990	made b	Y ALBERT M. HERRER	A; A SINGLE PERSON
with the control of t	A Address recognision and the second		Secretary and the secretary an	and the safety is a great to a State of the safety
to SUBURRAN MORTO	AGE CO INC		2	as Beneficiary
to <u>SUBURBAN MORTO</u> securing the paymen	it of one promi	ssory note t	herein describ	ed for the sum of
FORTY-THREE THOUSAND SEVE	N HUNDRED and NO/100.	The state of the s	dollars	(\$ 43,700.00 )
and all its right, county of LAKE mortgage as follows	title and in	terest in a	ind to the pre	mises situated in
mortgage ag follows	to wit.	, State of	Indiana, and	described in said
AS DESCRIBED ON SA	ID MORTGAGE REF	ERRED TO HER	FIN.	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ocumen		
	NOT	COFFIC	CIAL!	
which said mortga  LAKE  Book/Drawer	This Docu	led in the	office of the property of the	he recorder of of Indiana in
Book/Drawer	the La	kte Case/fer A	ecorder!	, Document or
Instrument # 11852 together with the	12	<u> </u>	microfilm#	and the second s
due thereon, with	the interest:	Tein describe	ed and the mone	ay due or to grow
TO HAVE AND TO HOL	the same unto	the said pa	arty of the sec	ond part. its
TO HAVE AND TO HOLD SUccessors and ass	igns, forever	subject or	nly to the prov	isions in the
said indenture of	nortgage contai	ined.		
IN WITNESS WHEREOF to be executed in	the party of the name by P	the first part of the state of	part has caused	and attested by
JERI WATSON		WEDER'S	λ	
This 31st day of	E MARCH 1992			TATE OF LA
This <u>sist</u> day of	WANCH 1992		The state of the s	
ATTEST:				
		MOUNT NO	53/	20 Sec. 20 Sec
		A A A A A A A A A A A A A A A A A A A		
			DMP FINAN	CIAL SERVECES, INC
		$A_{i}$	10/1 -	CIAL DERVICEDBY, INC.
		BY (1)V	40gh/	
		PALME EXE	R T. HEENAN, JR. CUTIVE VICE PRESI	DENT
		ВУ	Lew Water	<u> </u>
STATE OF MICHIGAN			ATSON ISTANT SECRETARY	1
COUNTY OF OAKLAND	)	)		
On MARCH 31, 1992		before me.	GLORIA'L. SIMON	
personally appeare			GLOTIA L. SIMON	and
JERL WATSON		per	sonally known	to me (or proved
	is of satisfa			person(s) who
executed the withi		s <u>EXECUTIVE</u>	VICE PRESIDENT	and on therein named
ASSISTANT SECRETAR and acknowledged t	o me that the	corporation	executed it.	on charant named
-1				
Deres O	MANISSION EXP. 01/2	24/94)		
GLORIA L. SIMON (COI Notary Public	VIIVIIOOIUN EAP. U4/2	(4/34).		

J = 367. S.00269