92023327

## SATISFACTION OF MORTGAGE

55 8	3.29st 30x.487
Pol	30x 487
Hds	artIN.
1	46349

This Certifies, That the debt secured by the certain mo			
to HOBART FEDERAL SAVINGS AND LOAN ASSOC	ATION, Hobart, Indiana, on t	he <u>llth</u>	day of
and debugging a decision of the control of the cont			
\$21.700.00 , said mortgage being reco			
County in the State of Indiana in Mortgage Record No.	on Page		- w U.S.
Document No. 434454  ot 46, Stimson's Subdivision, Unit "B";			
Witness, our hands and the seal of the Corporation thi	lOth day of Agri	.1	10)92
	Culling Hobart Federal Say	vings and Loan Assoc	iation Hoham Indiana
NOT	Kathleen Kolanows kent of the property County Recevoler	housk!	Vice-President
This Do true	Kathleen Kolanows	ski	Assistant Secretary
This Docum	Ckaran In Nagy-Nic	President	Secretary Treasurer
the Lake	County Recorder	ec 11coluc	N N
Ac	knowledgement		ST
		ROSE	STATE OF LI
COUNTY OF Lake SS:		PRT (	
Debbie J. Lucas	e hadas alie e makalikula ilikular c	, a Notary Public,	in and for said Country,
n the State aforesaid, DO HEREBY CERTIFY that	Kathleen Kolanowsk	i an	<b>w</b> 823
personally known to me to be the	Market and the second	Vice-President	and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASS	OCATION Hobert Indiana	comomition attania	ad numunas so she laws
of the United States of America, and Kare			
of the Office States of America, and		Yigo Progid	ont & Socretary
The second secon	personally known to me to be t	he vice Plesio	enc a secretary.
secretary-Treasurer of said corporation, and personally ki			
oing instrument, appeared before me this day in person	,		
Vice-President and Assist	nn Secretary and Vice Pre	esident & Secre	tary
Secretary-Treasurer, they signed and delivered the said in	truments as	popular karanga	Vice-President <del>and</del>
Assistant Secretary, and Vice Preside	nt & Secretary. T	reasurer of said corp	oration, and caused the
corporate seal of said corporation to be affixed thereto, potheir free and voluntary act, and as the free and voluntary	irsuant to authority, given by t	he Board of Director	rs of said corporation as
		i, for the uses and pu	/A.D. 19.92
Given under my hand and Notarial seal this 10th	and any or any o	1 11/1/11	A.D. Ig
	Debbie J. Luca	S. W. H. A.	Notary Public Notary
My Commission expires: 1-29-93		1 d. W	
Resident of			
resident of Lake	••		
•	This Instrument Prepare	d By: Joyce Gries	el