

167435

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POWER OF ATTORNEY

Know All Men by These Presents, That DAVID O. LUNDBERG

have made, constituted and appointed, and by these presents do make, constitute and appoint KAREN A. ALLISON true and lawful Attorney for DAVID O. LUNDBERG and in his name, place and stead to execute the Note and Mortgage and all other instruments in connection with the closing of our loan on the following described real estate situated in Lake County, Indiana to wit:

See Attached Legal Description

Legal Address: 13617 W. 117th Avenue  
Cedar Lake, Indiana 46303



ROBERT SCOTT FEELEND  
RECORDER

APR 16 9 17 AM '92

STATE OF INDIANA / S.S.M.C.  
LAKE COUNTY  
FILED FOR RECORD

FILED

APR 16 1992

*Anna N. Antone*  
AUDITOR LAKE COUNTY

giving and granting unto KAREN A. ALLISON said Attorney full power to do every act necessary to be done about the premises as fully as he might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that KAREN A. ALLISON said Attorney, or her substitute shall lawfully do or cause to be done by virtue thereof.

In Witness Whereof, The said DAVID O. LUNDBERG has hereunto set his hand and seal this 6th day of April 1992

Signed, sealed and delivered in presence of

*Juta Warner*

*David O. Lundberg*

This instrument prepared by: David O. Lundberg

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STATE OF TEXAS, Dallas County, as:

Before me, the undersigned, a Notary Public in and for said County, this

6th day of April 1992, came

DAVID O. LUNDBERG

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Marynelle Lorimer

Notary Public

Marynelle Lorimer

My Commission expires

11-27-93



POWER OF ATTORNEY

FROM

TO

Received for record this

day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded

No. \_\_\_\_\_ Page \_\_\_\_\_ Record \_\_\_\_\_

Recorder \_\_\_\_\_ County \_\_\_\_\_

Fee, \$ \_\_\_\_\_

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CLERK OF COURT, CLERK OF DISTRICT COURT, CLERK OF COUNTY COURT, CLERK OF JUSTICE

Form No 123



Commitment No. CM:167435

**LEGAL DESCRIPTION**

Part of the Northwest 1/4 of Section 18, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said Northwest 1/4, said point being 2,019.00 feet East of the Northwest corner of the Northwest 1/4 of said Section 18; thence East, along said North line, 262.00 feet; thence South 1,661.21 feet to a point 247.50 feet North of the South line of the North 108.89 acres, as per occupancy, of said Northwest 1/4; thence West, parallel with said South line, 262.00 feet to a point 2,003.07 feet East of the West line of said Section; thence North 1,661.96 feet to the point of beginning.

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END OF SCHEDULE A  
the Lake County Recorder!

