

*Security Federal
4516 Dodge Blvd. E.O.*

When Recorded Mail To:

CENTIER BANK
5191 WEST LINCOLN HWY
CROWN POINT, IN 46307

92023268

LOAN NO. 113566SF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 9, 1992, executed by ZACKERY FORTENBURY and BARBARA FORTENBURY, HUSBAND AND WIFE

In the amount of \$30,000.00 to CENTIER BANK,

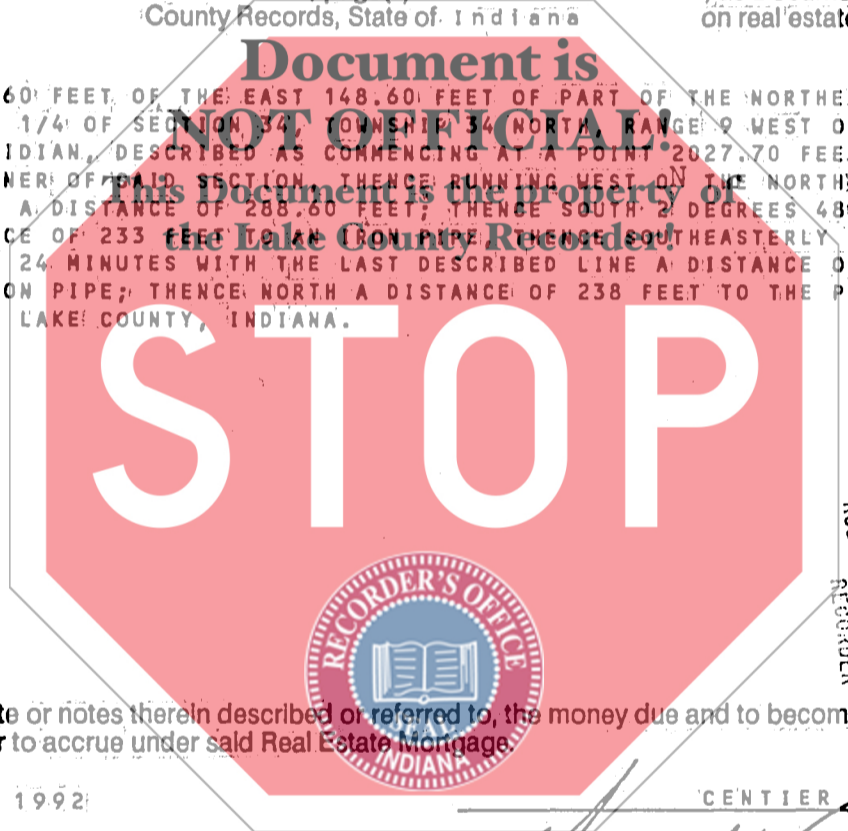
and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92023267 on real estate legally described as

LAKE follows:

County Records, State of Indiana

THE WEST 118.60 FEET OF THE EAST 148.60 FEET OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 2027.70 FEET EAST OF NORTHWEST CORNER OF SAID SECTION, THENCE RUNNING WEST ON THE NORTH LINE OF SAID SECTION, A DISTANCE OF 288.60 FEET; THENCE SOUTH 2 DEGREES 48 MINUTES WEST A DISTANCE OF 233 FEET TO AN IRON PIPE; THENCE SOUTHEASTERLY AT AN ANGLE OF 88 DEGREES 24 MINUTES WITH THE LAST DESCRIBED LINE A DISTANCE OF 299.50 FEET TO AN IRON PIPE; THENCE NORTH A DISTANCE OF 238 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.



TICOR/TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

APR 16 9 15 AM '92
ROBERT (BOB) REEBAND
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 9, 1992

CENTIER BANK

Witness:

Herman W. Stauffer
HERMAN W. STAUFFER

Witness:

Edward A. Schiesser
EDWARD A. SCHIESSER

STATE OF INDIANA
COUNTY OF LAKE

ss.

On APRIL 9, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W STAUFFER

EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT, ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within Instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said Instrument to be the free act and deed of said corporation.

Marie B. Carter

Notary Public for the state of

My commission expires: MARIE B. CARTER
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires November 1, 1992
Resident Of Lake County, Indiana



This document prepared by: Angela Catrino, Centier Bank.

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to