INDIANA

## SPECIAL WARRANTY DEED

92023187		MICICALIVE.			
This Indenture	WITNESSETH, That	77	rank III. Kuchr	1	
	terans' Affairs, an Officer of				
Doro	gton, D.C. 20420, CONVEYS thy Max and Thomas	A. Leeth, J.	oint Tenant		
of	Co	unty, Indiana, fo	r the sum of to	en dollars (\$10) a	nd othe
Lake	, the receipt of which is	/it:	agea, the tollo	wing-described pro	perty 1
Keut	+ 34-143-39	!			
Lots 49 and	50 Block 4, Homewood Ac	dition to the	City of Hamn	ond, as shown	
in Plat Book	2, page 29, Lake Coun	ty, Indiana.			
DULY EXTERED FOR TAXAT	ION SURIFCY ŤŌ				•
FINAL ACCEPTANCE FOR THE					
APR 151	992				
•				Apr. 15	STA
anna n. C	Intone				FILE
AUDITON LAKE				RECO	
	Docu	ment is		3/57 PH	2009 1009 11410
		<b>FFICIA</b>		3.	144.5 144.5 1600.0
Subject also to	all limitations, condititle to the property	tions, covenan	ts and resti	rictions,	y <b>,</b>
highways, easemerestrictions, i	ints, rightliseoff-avers, wis	aurbuj laingorb	dieliding line	plat and zoni	nģ
Grantor certifie	es that no Indiana Gnos	Income Tax i	s due or paya	able with respec	ct.
to the transfer	made by this deed.				•
Grantor warrants	the title to said property aga	inst the lawful cl	aims of any an	d all persons claim	ing.or
claim the same or any	part thereof by, through o	r under Grantor.		poroons onani	
In WITNESS WHE	REOF, Grantor, on this the		day of May	, A, D	. 19_87
ias caused this instrum	ent to be signed and sealed in	his name and on	his behalf by th	e undersigned Offic	er, bei
	led, qualified, and acting pu 6:4520 of the Regulations pu				
his instrument.					
		SEAL MANAGER	/		
	The state of the s	VOIANA	DMINISTRATOR O	F VETERANS' AFFAIRS	5
			06		
		By	Jan 1	Mulho	<u> </u>
			Frank H. Ku	ehn	
			Loan Guarant	y Officer of the	
			Veterans A	dministration	
STATE OF INDIANA	} 88:				
County of BARTHOLOM	1				
Before me, the und	ersigned, a Notary Public in	and for said Cour	nty and State, th	is date personally a	ppeare
	Fra	nk H. Kuehn			
oan Guaranty Officer	of the Veterans Administ tion of the foregoing deed.	ration, an agenc	y of the Unite	d: States: Governm	ent, an
Witness my hand a	nd notarial seal this	day of	Nay	, 19 <u>-87</u> .	
	0.4.1	m	annet a.	Stearman	. [
My commission expires	<u>October 27</u> , 19.88.	<del></del>	t A. Stearma	Notary Public.	LESEAL
			nt of Barthol		
THIS DEED WAS PREP	'ARED BY VETERANS ADMINISTRA	TION			53858