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RETURN TO: SHAPIRO & UNTERBERG 108 East 90th Drive Merrillythe, IN 48410

92023184

KNOW ALL MEN BY THESE PRESENTS:

Government National Mortgage Association

451 7th Street Southwest, Washington, DC 20410 party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 10 day of FEERLINRY, 1989

made by THOMASER, VANN AND DIAMAS S. VANN, HUSBAND & HIFE In favor of Suburations Monatorial Control of Suburations of Control of Co

in favor of Suburban Mortgage Co., Inc. and recorded in Clerk's file #023515 $\stackrel{\circ}{OR}$ $\stackrel{\circ}{PG}$

, public records of LAKE

IN upon the following described place or parcel of land; situate and being in said County and State to-wit:

THE SOUTH 9:1/8 FEET OF LOT 13 AND ALL OF LOT 12 IN BLOCK 3 IN PARKVALE ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PEAT BOOK 13 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

Together with the note with interest from the

or obligation

described in said morigage or deed of trust, and the moneys due and to become due thereon, FERRUARY, 1989

terest from the 10 day of FEBRUARY 198

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunito affixed, by its proper officers thereunto duly authorized, the 24 H day of FERRUARY, 1989

Trust America Resources, Inc. N/K/A TARI, Inc.

By Daniel a. Du Bois

ATTEST: _

SHERRY HORTON, ASSISTANT SECRETARY

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT STATE OF FLORIDA

COUNTY OF FINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appear

DANIEL A. DUBOIS AND SHERRY HORTON

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

respectively of this corporation named as party of the first part

the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

24TH DAY OF

FEBRUARY , 1989

MY COMMISSION EXPIRES

92708728

""IS INSTRUMENT PREPARED BY:

KIM DEVINE

RETURN TO: MIDLAND MORTGAGE COMPANY

3232 WEST RENO AVENUE OKLAHOMA CITY. OKLAHOMA 73107

COLD SERVICE PLANTS OF THE PROPERTY.

TFGI: AOM-INV.ACE

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