

92023103

LTC # 52811

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT IN 46307

This Certifies, That the debt secured by the certain mortgage executed by MICHAEL P. MCCORMICK AND BONNIE S. MCCORMICK

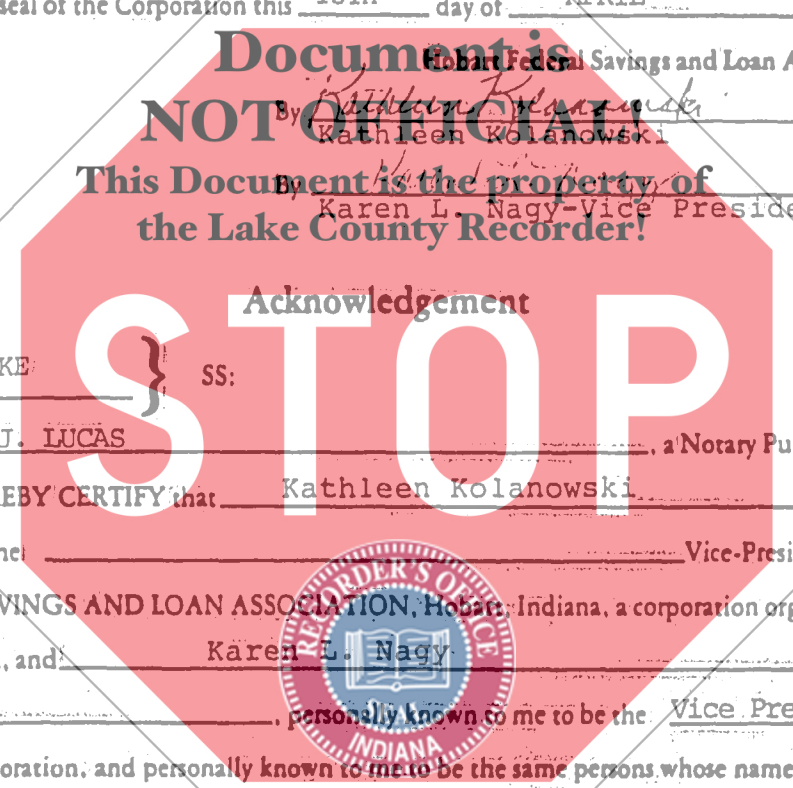
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 10TH OCTOBER, 19 89, amounting to the sum of \$ 46,400.00, said mortgage being recorded in the Recorder's Office of LAKE

County in the State of Indiana in Mortgage Record No. 063053 on Page _____

Document No. _____ has been fully paid and satisfied and said Mortgage is hereby released: LOT 11 AND THE NORTH 1/2 OF LOT 10, BLOCK 8, GEORGE & WILLIAM EARLES SECOND SUBDIVISION, CITY OF HOBART, AS SHOWN IN PLAT PAGE 45, LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 13TH day of APRIL, 19 92

Document is NOT OFFICIAL
Hobart Federal Savings and Loan Association, Hobart, Indiana.
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
This Document is the property of the Lake County Recorder!



STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, DEBBIE J. LUCAS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy, personally known to me to be the Vice President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person and severally acknowledged that as such _____

_____ Vice-President and Assistant Secretary and _____ Vice President & Secretary Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President and Assistant Secretary, and _____ Vice President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH day of APRIL, A.D. 19 92

Debbie J. Lucas
DEBBIE J. LUCAS Notary Public

My Commission expires 1/29/93
Resident of LAKE County

This Instrument Prepared By: SUSAN T. KROMARC
700 44

STATE OF INDIANA }
LAKE COUNTY }
FILED HEREIN }
APR 15 1992
ROBERT L. ...