White	
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THIS CERTIFIES, That the debt secured by the certainsmortgage executed by PALA
MICHAEL W. WHITE AND LINDA C. WHITE, HUSBAND AND WIFE,
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
27TH day of JUNE , 19 88 , amounting to the sum of \$ 50,400.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Research DOC. 984556 on Page
LOT 4, BLOCK 5, SUBDIVISION OF BLOCKS 5 AND 8, JANSEN'S OAK GROVE ADDITION TO GRIFFITH,
AS SHOWN IN PLAT BOOK 27, PAGE 98, LAKE COUNTY, INDIANA.
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has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 4TH day of APRIL 1992 This Document is the property of Indiana Federal Savings And Loan Association
By Andrews
(SEAL) J. R. BARKLEY Title VICE PRESIDENT
ACKNOWLEDGMENT BY TO SEE TO SE
STATE OF INDIANA SS: ACKNOWLEDGMENT FILE OF INDIANA COUNTY OF PORTER ACKNOWLEDGMENT FILE OF INDIANA SS: ACKNOWLEDGMENT
1, CARLA L. SPENCER Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY
personally known to me to be the VICE PRESIDENT of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as <u>VICE PRESIDENT</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 4TH Day of APRIL , A.D. 1992
Notary Public CARLA L. SPENCER
Mý Commission expires 09-03-94 Resident of ORTER County, Indiana
This instrument prepared by J. R. BARKLEY CLS