92023037	SATISFACTION OF MORTGAGE	FILE NO. 2 3/70
This Certifies, 7	hat a certain Mortgage executed by	
CSK Enterprises,	Añ Indiana Partnership	
***************************************	o Peoples Bank, A Fed	eral Savings Bank
on21'st	ay of November 19 90 , calling for \$ 125,00 Lake	0.00 and recorded County,
•	en fully paid and satisfied, and the same is hereby releas	
WITNESS	handand seal, this10th day ofA	orili 19-,92
	Peoples Bank,	FSB
	Document is sel Gorel	ick. Vice President
	Document 18	
() and the second parameters for every time to the first of the property of the second of the secon	NOT OFFICIAL!	The statement despends of the statement
State of Indiana	This Document is the property of	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Before men the undertimed a Notary Public in and for seid County; this	10th
	Joel Gorelick, Vice President of Peoples	Bank FSR
A STATE OF THE PARTY OF THE PAR		
9 65 16 10	acknowledged the execution of the annexed satisfaction of mortgage.	
一, 1000000000000000000000000000000000000	Witness my Hand and official seal.	
	(V) or my hard seal.	N'A DA
ADIA MILLER	My Commission expires Jennifer Johnson A Resider	nt of Lake County
This instrument prepared by: Jennifer Johnson	11/2 Samues and expans 8 - 5 A - 3 Samuella A - minima A - mi	
Jennitel Jounson	THUER'S AND	

A part of the Northwest 1/4 of the Northeast 17/4 of Section 14, Township 35 North, Range 9. West of the 2nd Principal Meridian, described as follows: Commencing at a point on the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 23, 586.70 feet West of the Southeast corner thereof; thence North 1426.66 feet to the South right of way line of United States Highway #30; thence Northwesterly on said right of way line 157.14 feet; thence South 1473.17 feet to the South line of said Northwest 1/4 of the Northeast 1/4; thence East 150.30 feet to the place of beginning in Lake County, Indiana.

ENAMENTA: NON IN THE PARTY AND

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