sease felunto ESCROW TICOR TITLE INSURANCE VILLED

Tax Key No.: 47-23-25

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92022015

Mail tax bills to:

3588 Georgia St. Gary, IN 46409.

WARRANTY

This indenture witnesseth that MILDRED E. AVE

of

Lake

County in the State of Indiana

E.J. FORD Convey and warrant to

County in the State of Indiana of. Lake for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

The real estate and premises commonly known as 3588 Georgia Street, Gary, County described as follows, to-wit: of Lake, State of Indiana,

South Broadway Addition to Gary, as 4 in Schug Park Lots 22, 23 and 24, 1/2 per plat thereof, recurred Borlam Book is page por other of the Recorder of Lake County, Indiana the Lake County Recorder!

Subject to real estate taxes for 1991 payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable the reafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAX TION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 194 1992

MILDRED E. AVE



State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County day of April and State, this 6th personally appeared: 19 92

_Day of April Dated thisth

MILDRED E. AVE

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-ficial seal. My commission expires August 15 1992 August ficial seal. My commission expires_

> rasteneth Charlene M. RonkNotery Public

00608

Porter Resident of _ County.

This Instrument prepared by Thomas K. Hoffman, One Professional Center, Crown Point, IN