THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: Eller Dr.

92023013

Tax Key Ho.: 27-295-16

「ICOR TITLE INSUE! Highland, Indiana

WARRANTY DEED

This indenture witnesseth that

John J. Farrell and Deborah L. Farrell, husband and wife

of

LAKE

County in the State of

INDIANA

Convey and warrant to CHARLES J. PUNTILLO AND KATHERYN A. PUNTILLO, HUSBAND AND WIFE

200 5

S

of. LAKE for and in consideration of

thereafter.

County in the State of INDIANA Ten Dollars and other good and valuable considerations. Lake

the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

The real estate and premises commonly known as 9411 Ellen Drive, in the Town of Highland, Countyof Lake State of and pore particularly described as follows, to-wit:

the Town of Highland, as Lot 16 in Block 5 in Ellendale Fi per plat thereof, recorded in Plat Book 32 page 78, in the Office of the Recorder of Lake County, indiana.

the Lake County Recorder! Subject to real estate taxes for 1991 payable in 1992, together with delinquency and penalty, if any, and all real estate taxes due and payable

Subject to recorded lines, encumbrances, easements, restrictions, ditches drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER!

APR 13 1992

03rdpay of_

State of Indiana,

and State, this

Lake

03rd day of

County, ss:

Before me, the undersigned, a Notary Public in and for said County

April 19 92

personally appeared:

John J. Farrell and Deborah L. Farrell,

husband and wife

Dated this.

[dhn

Deborah L. Farrell

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires

> 1600-Notary Public

00439

April

Resident of _ County.

This instrument prepared by ___

Thomas K. Hoffman, One Professional Center, Crown Point, IN 146307 Law

92