

165943

TICOR C.P.

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
195 N. ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
2650 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92022999

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 2ND
day of APRIL 19 92, from: PATRICK J. TRIPPEL AND MONIQUE C. TRIPPEL,
HUSBAND AND WIFE
in the principal sum of EIGHTY-TWO THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 82,000.00)

and recorded/filed on the 14th day of April, 19 92

as Document Number 92022522 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 32 IN TENBROOK, UNIT NO. 4, IN THE CITY OF CROWN POINT, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 87, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



Tax I.D. No. 9-403-12
Commonly known as (street address, city, state, zip)
133 VICKROY DRIVE, CROWN POINT, IN, 46307

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-2-92
Authorized signature [Signature] Title Vice-President
Authorized signature [Signature] Title Vice-President

State of Illinois)
County of Lake)

(Corporate Seal)

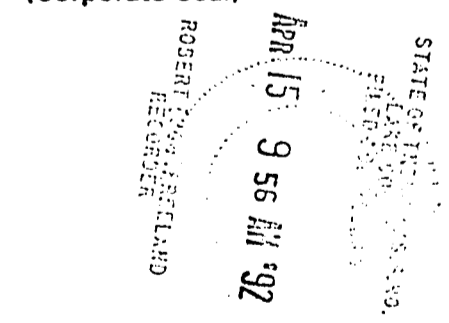
on 4-2-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

David J. Gorski and Frank Pisarski
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Vice-President, and _____

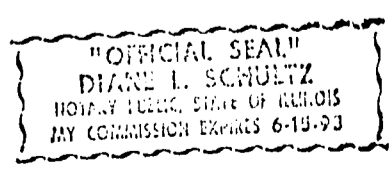
Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature [Signature]
My commission expires: 6-15-93



(Notary Seal)



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