

FA-5517

When Recorded Mail To:

CENTIER BANK
5191 WEST LINCOLN HWY
CROWN POINT, IN 46307

92022899

LOAN NO. 113540SF

Return to:
First American Title Insurance Company
520 Commerce Drive
Crown Point, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1, 1992
executed by STEVEN E. STEWART and JUDITH G. STEWART, HUSBAND AND WIFE

In the amount of \$85,000.00 to
CENTIER BANK,

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

92022899

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of Indiana on real estate legally described as
follows:

Document is Not Official
This Document is the property of the Lake County Recorder

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 1 AT A POINT 730.35 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE NORTH 585.67 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE EAST ON SAID NORTH LINE 1322.18 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH ON SAID EAST LINE 542.65 FEET TO A LINE THAT IS PARALLEL TO AND 730.35 FEET NORTH OF THE NORTH LINE OF SAID SECTION 1; THENCE WEST ON SAID PARALLEL LINE, 1322.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPT THE FOLLOWING: A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 1322.18 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTHERLY ON SAID EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 200 FEET; THENCE WEST ON A LINE PARALLEL TO AND 200 FEET SOUTH OF AFOREDESCRIBED NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 1071.80 FEET; THENCE NORTHERLY ON A LINE WHICH IS PARALLEL TO AND 250 FEET EAST OF THE WEST LINE OF SAID SECTION 1 A DISTANCE OF 100 FEET; THENCE WEST ON A LINE PARALLEL TO AND 10 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 250 FEET TO THE WEST LINE OF SAID SECTION 1; THENCE NORTH ON THE WEST LINE OF SAID SECTION 1 A DISTANCE OF 100 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE POINT OF BEGINNING.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 1, 1992

CENTIER BANK

Witness:

Edward A Schiesser
EDWARD A SCHIESSER

Witness:

Patricia M Price
Patricia M. Price

STATE OF INDIANA
COUNTY OF LAKE

) ss.
)

On APRIL 1ST, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared EDWARD A SCHIESSER AND PATRICIA M. PRICE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT AND RETAIL BANKING OFFICER of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lois M Welch
Notary Public for the state of
My commission expires:

LOIS M. WELCH
NOTARY PUBLIC, Lake County, Indiana
My commission expires May 15, 1994
Resident of Lake County, Indiana

This document prepared by: Angela Catrino, Centier Bank

ISC/ASMTG//0990-L

700
fa