INDIANA

LOAN NO. 4133323 POOL NO. 123711 COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022804

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 ,
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION
located at 7301/BAYMEADOWS WAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of
mortgage dated <u>JULY 3, 1991</u> made by <u>MICHAEL R. MCINERNEY AND SUSAN</u>
C. MCINERNEY, HUSBAND AND WIFE
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> as Beneficiary
securing the payment of one promissory note therein described for the sum of
NINETY-FIVE THOUSAND SIX HUNDRED FIFTY and NO/100 dollars (\$ 95,650.00) and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of LAKE. This Documents, the property state of Indiana in
Book/Drawer the Late Page/Gar Recorder!, Document or Instrument # _91034353 and microfilm#_
together with the said note therein described and the money due or to grow
due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN: WITNESS WHEREOF, the party of the first part has caused this instrument.
to be executed in its name by <u>J. R. TOMLINSON</u> and attested by
CAROL A. FISHER
This 1st. day of APRIL 1992
ATTEST:
BE TO BE
The state of the s
INDEPENDENCE ONE MORTGAGE CORPORATION
SEAL & BY
J.R. TOMLINSON
ASSISTANT VICE PRESIDENT
BY Carly Fish
CAROL A. FISHER
STATE OF <u>MARYLAND</u>) ASSISTANT SECRETARY
COUNTY OF FREDERICK
On APRIL 1, 1992 , before me, RUTH GERSTENBERG
personally appeared J. R. TOMLINSON and personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and on behalf of the corporation therein named
and acknowledged to me that the corporation are suited it.
Puth Stratenberg
RUTH GERSTENBERG (COMMISSION EXP. 05/01/95) NOTARY
Notary Public PUBLIC
C = 5.086.0030
(OAS.IN) - INDIANA P = S.006.028 $J = 365F.S.01045$