INDIANA

LOAN NO. 4132777 POOL NO. 123701 COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022759

ASSIGNMENT OF REAL ESTATE

That <u>INDEPENDENCE ONE MORTGA</u>	IGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICE party of the first part, for	value received has granted, bargained, sold,
FLORIDA CORPORATION	Over unto BANCBOSTON MORTGAGE CORPORATION, A
located at <u>7301 BAYMEADOWS WA</u> party of the second part, its	s successors and assigns, a certain indenture of
mortgage dated <u>MAY 24, 1991</u> LUKEN, HUSBAND AND WIFE	made by ROBERT A. LUKEN AND CAROL A.
	CORPORATION as Beneficiary
securing the payment of one p	promissory note therein described for the sum of
and all its right, title and	dollars (\$ 23,500.00) interest in and to the premises situated in
	, State of Indiana, and described in said
AS DESCRIBED ON SAID MORTGAG	
	Document is
	OTOFFICIAL!
	ocuments the property state of Indiana in
- 10 C 13 th 1 C 2 S 1995 - 13 th 1	Lake Case Case (Case of the Corder), Document or and microfilm# therein described and the money due or to grow
due thereon, with the interes	it:
TO HAVE AND TO HOLD the same	unto the said party of the second part, its ever, subject only to the provisions in the
said indenture of mortgage co	ntained.
IN WITNESS WHEREOF, the part to be executed in its name by	y of the first part has caused this instrument and attested by
CAROL A. FISHER	DER'S OF THE PRESENT
This 1st day of APRIL 199	m Ero
ATTEST:	25 P
nungunung.	50 PH
Sec. APOR	INDEPENDENCE ONE MORTGAGE CORPORATION
	THE COLUMN THE PROPERTY OF THE
E SEA	L & BY JAR. TOMLINSON
The Micuro	ASSISTANT VICE PRESIDENT
Management of the second	BY Carl A File.
STATE OF MARYLAND	CAROL A. FISHER) ASSISTANT SECRETARY
COUNTY OF FREDERICK	
On <i>APRIL</i> 1, 1992	, before me, <u>RUTH GERSTENBERG</u>
personally appearedJ.R.TOM CAROL A. FISHER	personally known to me (or proved
to me on the basis of sati executed the within instrumer	sfactory evidence) to be the person(s) who at as ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY	on behalf of the corporation therein named
and acknowledged to me that the	STH GENSTENDED
RUTH GERSTENBERG (COMMISSION Notary Public	EVP 05/01/05) / NOTARY\ \
-	PUBLIC PUBLIC
C = \$.086.0025 (OAS.IN) - INDIANA	
P = S.026.016	J = 365F.S.01040