INDIANA

LOAN NO. 4131657 POOL NO. 119231 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022783 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of
mortgage dated <u>APRIL 1, 1991</u> made by <u>CARLE BROWN AND TERRANITA K,</u> BROWN, HIS WIFE
to _INDEPENDENCE ONE MORIGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of
EIGHTY-FOUR THOUSAND THREE HUNDRED FIFTY and NO/100 dollars (\$ 84,350.00) and all its right, title and interest in and to the premises situated in
county of <u>LAKE</u> , State of Indiana, and described in said mortgage as follows; to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of LAKE This Documentus, the property state of Indiana in
Book/Drawer the Lake Page/Gardecorder! Document or Instrument # 91015816 and microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by J. A. TOMLINSON and attested by CAROL A. FISHER
This 1st day of APRIL 1992
ATTEST:
WINDLE MONE MONEY
INDEPENDENCE ONE MORTGAGE CORPORATION
SEAL & BY JANUARY
SEAL . A. TOMLINSON ASSISTANT VICE PRESIDENT
SEAL BY J.A. TOMLINSON ASSISTANT VICE PRESIDENT BY Cardh Jiske
STATE OF MARYLAND CAROL A. FISHER STATE OF MARYLAND ASSISTANT SECRETARY
COUNTY OF _FREDERICK)
On APRIL 1, 1992 , before me, RUTH GERSTENBERG and
CAROL A. FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.
RUTH GERSTENBERG (COMMISSION EXP. 05/01/95) (NOTARY) Notary Public
C = S.086.0008 (OAS.IN) - INDIANA
(OAS.IN) - INDIANA $P = S.014.050$ $J = 365F.S.01023$