INDIANA

LOAN NO. 4130910 POOL NO. 115393 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92022780

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PI That <u>INDEPENDENCE O</u>		PORATION,	A MICHIGAN CORPO	RATION	of a total date to be determined.
located at 300 GALLE	DIA OFFICENTEE SO	IITHEIEI D A	IICHICAN AROSA		
party of the first p	art. for value	received	has granted h	argained. s	old,
assigned, transferre	d and set over u	into BANCI	BOSTON MORTGAGE COP	PORATION, A	014,
FLORIDA CORPORATION					
located at 7301 BAYMI	ADOWS WAY, JACKS	ONVILLE, FL	L 32256		
party of the second	part, its succes	sors and	assigns, a cert	ain indentur	eror
mortgage dated	ARY 25, 1991	made	DY <u>BETTY L. GAISSER, A</u>	SPINSTER	***************************************
<u></u>	Fine white the Annual transmission of the second transmission of the second				***************************************
to _INDEPENDENCE ONE	MORTGAGE CORPO	RATION	· vorse v	as Benefic	iarv
securing the payment	of one promisso	ory note	therein describe		
TWENTY THOUSAND and	NO/100		dollars	\$ 20,000.00)
and all its right, t	itle and inter	est in	and to the pre-	nises situate	din
county of <u>LAKE</u> mortgage as follows,		, State o	f Indiana, and o	described in	said
AS DESCRIBED ON SAID	MODICAGE DEFEDI	DED TO HER	DEIN		
AS DESCRIBED ON SAID		umen			
	Duc	umem	r 19		
	NOTO				
which said mortgag	e Tisis recerded	ntils thee	proficiely of the	ne recorder	of
which said mortgag LAKE Book/Drawer Instrument # 9100468	the Letter Co	ounty,	in the State	of Indiana	iñ;
Book/Drawer	CHE Dange Q	ege/Card	ecorder:	, Document	or
Instrument # 9100469 together with the s	// aid note thereiv	and	microfilm#	due or to c	Trow
due thereon, with th		i desciib	ed and the mone.	y due of to g	, LOW
TO HAVE AND TO HOLD	the same unto the	ne said p	arty of the seco	ond part, its	3.
successors and assig	ns, forever, s	subject o	nly to the prov.	isions in the	•
said indenture of mo	rtgage contained	d.			
IN WITNESS WHEREOF,					
to be executed in it	s name by <u>J.R.</u>	romlinson		and attested	1 by
CAROL A. FISHER				OBER T	1
Thisist day of	APRII 1992			5 5	용양분
<u> </u>	11112 1332	/ العبدال		12 49 PH	
ATTEST:	E	SEAL	\$		27 00
	anninimin in	WOIAN ATTE			
	THINKE ONE MODIFIE			7. Joseph 1	•
	SV apon. 8	TND	ADENDENCE: ONE VO	DMCACE CODDO	AMTAC
	ST ORPORAL PARTY	TWDI	EPENDENCE ONE MO	RIGAGE CORPO	KATION
in a	CTAT				
	S OPUT IS	ВУ	Dans	len	
Ę	, in the second		OMENSON		
	THE AZONT GAN WHITE	ASS	SISTANT VICE PRESID	DENT	
	Minning the	D. (
		BY CARO	LA CICUED	<u> </u>	<u>. </u>
STATE OF MARYLAND	,		L A. FISHER SISTANT SECRETARY		
WANTERIND	·	ASC	DISTART SECTETATION		
COUNTY OF FREDERICK	<u> </u>				
On APRIL 1, 1992	, be	fore me.	RUTH GERSTENBE	'RG	
personally appeared				<u> </u>	and
CAROL A. FISHER		per	sonally known t	o me (or pro	
to me on the basis			ence) to be the	person(s)	who
executed the within	instrument as _	<u>ASSISTANT</u>	VICE PRESIDENT		and
and acknowledged to	me that the se-	penair of	the corporatio	n cherern ha	iiieu
And acknowledged to	me chat the cor	poracion /	ERSTENDE		
Kirth Month	\sigma/	TH	THE STATE OF THE S		
RUTH GERSTENBERG (C	MMISSION EXP. 05/1	01/95) (2/	OTARY		
Notary Public	, <u></u>	1 1	PUBLIC		_ /
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F = 3.001.008	J - 303F	.3.01020			-10