

INDIANA

LOAN NO. 4133773
POOL NO. 313216
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022769 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:

That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCOSTON MORTGAGE CORPORATION, A

FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, party of the second part, its successors and assigns, a certain indenture of mortgage dated JULY 26, 1991 made by RONALD J. STRUBEL, MARRIED

to INDEPENDENCE ONE MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of FIFTY-ONE THOUSAND NINE HUNDRED and NO/100..... dollars (\$ 51,900.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Document is NOT OFFICIAL!

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at page/card _____, Document or Instrument # 91038027 and microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MAE HEBB and attested by ILA MAE PARKER

This 1st day of APRIL 1992

ATTEST:



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 14 12 49 PM '92
ROBERT L. HARRIS
RECORDER

INDEPENDENCE ONE MORTGAGE CORPORATION



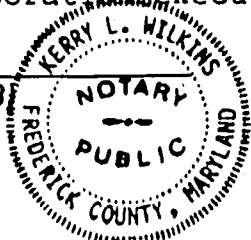
BY MAE HEBB
MAE HEBB
ASSISTANT VICE PRESIDENT

BY ILA MAE PARKER
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On APRIL 1, 1992, before me, KERRY L. WILKINS personally appeared MAE HEBB and ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Kerry L. Wilkins
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)
Notary Public



C = S.121.0080
(OAS.IN) - INDIANA
P = S.071.011

J = 365G.S.01219



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