INDIANA

LOAN: NO. 4134443 POOL NO. 313213 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022766

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>INDEPENDENCE ONE MORTGAGE</u>	CORPORATION, A MICHIGAN CORPORATION
located at 200 GALLERIA OFFICENTER	E, SOUTHFIELD MICHIGAN 48034
party of the first part, for va	lue received has granted, bargained, sold,
assigned, transferred and set ov	er unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION	
located at 7301 BAYMEADOWS WAY, JA	ACKSONVILLE, FL 32256
mortgage dated AUGUST 15 1001	ccessors and assigns, a certain indenture of made by rommy L BRANNON, A MARRIED MAN
	· · · · · · · · · · · · · · · · · · ·
to INDEPENDENCE ONE MORTGAGE CO	RPORATION as Beneficiary
securing the payment of one prom	issory note therein described for the sum of
FIFTY-THREE THOUSAND NINE HUNDRED FIFTY and NOT	döllars (\$ 53,950.00) nterest in and to the premises situated in
County of IAKE	, State of Indiana, and described in said
mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE RE	FERRED TO HEREIN.
	ocument is
NO	POPEICIAII
which said mortgage is recor	ded in the office of the recorder of
TAKE This Doct	uncounty the propperty bate of Indiana in
Book/Drawer the La	rein described and the money due or to grow
Instrument # 91042234	and microfilm#
cogetitet with the said note the	rein described and the money due or to grow
due thereon, with the interest:	
TO HAVE AND TO HOLD the same unt	o the said party of the second part, its
successors and assigns, forever	, subject only to the provisions in the
said indenture of mortgage conta	ined.
IN WITNESS WHEREOF, the party o	f the first part has caused this instrument
to be executed in its name by	MAE HEBB and attested by
ILA MAE PARKER	TOER'S OF
This 1st day of APRIL 1992	
The majority of the second sec	
ATTEST:	T ST
	TATE OF THE
	ROSE H
manual de la constante de la c	INDEPENDENCE ONE MORTGAGE CORPORATION
white ONE MODIL	W. 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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	BY Mal / Sug
CTAT	MAE HEBB
E OTUT	MAE HEBB ASSISTANT VICE PRESIDENT BY La Mae Parker ILA MAE PARKER ASSISTANT SECRETARY
	By la martarker
MICHIGAN W	ILA MAE PARKER
STATE OF MARYLAND) ASSISTANT SECRETARY
)
COUNTY OF FREDERICK)`
On APRIL 1, 1992	before me, KERRY L. WILKINS
On <u>APRIL 1, 1992</u> , personally appeared <u>MAE HEBB</u>	and
ILA MAE PARKER	personally known to me (or proved
to me on the basis of satisfa	ctory evidence) to be the person(s) who
executed the within instrument a	and ASSISTANT VICE PRESIDENT and
_ASSISTANT SECRETARY	on behalf of the corporation therein named
and acknowledged to me that the	COLDOLAC HOMBING XECUTED IT.
tolony X milbin	A CANAL STATE OF THE STATE OF T
KERRY L. WILKINS (COMMISSION EXP. 09	1/29/93 HOTARL
Notary Public	100
•	PUBLIC
C = S.121.0077	
(OAS.IN) - INDIANA	2050 C 01216 Managarita
P=S.046.023 J=	365G.S.01216"""""""""""""""""""""""""""""""""""