

INDIANA

LOAN NO. 4134184  
POOL NO. 313207  
COUNTY OF LAKE

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92022762

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:

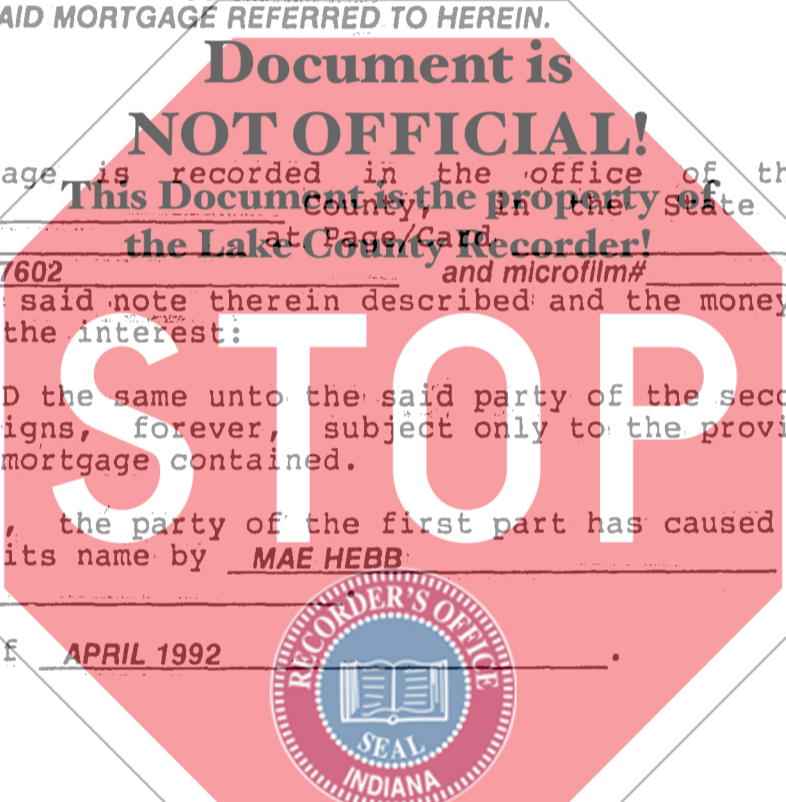
That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A  
FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated JULY 25, 1991 made by DONALD HENSON AND JULIE  
HENSON, HUSBAND AND WIFE

to INDEPENDENCE ONE MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FIFTY-TWO THOUSAND FOUR HUNDRED and NO/100---- dollars (\$ 52,400.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 91037602 and microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its  
successors and assigns, forever, subject only to the provisions in the  
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument  
to be executed in its name by MAE HEBB

ILA MAE PARKER

This 1st day of APRIL 1992

ATTEST:



STATE OF INDIANA/S.S.#30.  
NOTARY PUBLIC  
FOR \$100.00  
APR 1 12 48 PM '92  
ROBT (BOB) FLETCHER  
RECORDER

INDEPENDENCE ONE MORTGAGE CORPORATION

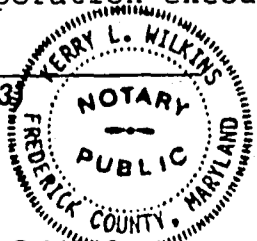


BY Ma Hebb  
MAE HEBB  
ASSISTANT VICE PRESIDENT  
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On APRIL 1, 1992, before me, KERRY L. WILKINS  
personally appeared MAE HEBB and  
ILA MAE PARKER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

Kerry L. Wilkins  
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)  
Notary Public



C = S.121.0071  
(OAS.IN) - INDIANA  
P = S.057.054

J = 365G.S.01270



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