INDIANA

LOAN NO. 4134061 POOL NO. 313207 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022761 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at _300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 , party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION
party of the second part, its successors and assigns, a certain indenture of
mortgage dated <u>JULY 19, 1991</u> made by <u>AOGER PLOSKONKA AND DONNAJ.</u> PLOSKONKA, HUSBAND AND WIFE
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> securing the payment of one promissory note therein described for the sum of <u>FORTY-SEVEN THOUSAND SEVEN HUNDRED and NO/100</u> dollars (\$ 47,700.00) and all its right, title and interest in and to the premises situated in
county of <u>LAKE</u> , State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of Indiana in Book/Drawer the Late Page Car Recorder! This Document is the Late Page Car Recorder! The Late Page Car Recorder!
Instrument # 91038071 and microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MAE HEBS and attested by ILA MAE PARKER
This 1st day of APRIL 1992
ATTEST:
WOLANA THE STATE OF THE STATE O
INDEPENDENCE ONE MORTGAGE CORPORATION
ORPORATE BY Mal Holl
SEAL S MAE HEBB ASSISTANT VICE PRESIDENT
Mille Michigan By Ila May Parker
STATE OF MARYLAND ILA MAE PARKER ASSISTANT SECRETARY
COUNTY OF FREDERICK
On APRIL 1, 1992 , before me, KERRY L. WILKINS and
ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
Keny Luckin
KERRY L. WILKINS (COMMISSION EXP. 09/29/93) NOTARY Public
PUBLIC Z
C = S.121.0070 (OAS.IN) - INDIANA P = S.057.053 $J = 365G.S.01209$