INDIANA

LOAN NO. 4133374 POOL NO. 313200 COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829 FREDERICK, MD. 21701-0907

## ASSIGNMENT OF REAL ESTATE 92022756

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY JACKSONVILLE FL 32256
party of the second part, its successors and assigns, a certain indenture of mortgage dated <u>JUNE 28, 1991</u> made by <u>JACQUELYN L-WILLIAMS, SPINSTER</u>
moregage dated JUNE 28, 1991 made by JACQUELYN L'WILLIAMS, SPINSTER
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> as Beneficiary securing the payment of one promissory note therein described for the sum of
FORTY-FOUR THOUSAND FIVE HUNDRED FIFTY and NO/100 dollars (\$ 44,550.00 ) and all its right, title and interest in and to the premises situated in
county of <u>LAKE</u> , title and interest in and to the premises situated in
mortgage as follows; to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of LAKE. This Document to the property state of Indiana in
Book/Drawer the Late Page/Gard econder , Document or
Instrument # 91032920 and microfilm# together with the said note therein described and the money due or to grow
due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by MAE HEBB and attested by
This1st. day of _APRIL 1992
ATTEST:
HE WILL AND WALL AND
INDEPENDENCE ONE MORTGAGE CORPORATION
BRORA CALLE OM 1110
SEAL BY MAE HEBB
SEAL ASSISTANT VICE PRESIDENT
ASSISTANT VICE PRESIDENT
MICHIGAN WICHIGAN BY Slassac Tarker
STATE OF MARYLAND ILA MAE PARKER  ASSISTANT SECRETARY
COUNTY OF FREDERICK )
On APRIL 1, 1992 , before me, KERRY L. WILKINS and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.
KINY YUKRIAN STEERS LE STEERS
KERRY LOWILKINS (COMMISSION EXP. 09/29/93) NOTARL
Notary Public 10°
TO Principle 1
C = S.121.0059
C = S.121.0059 (OAS.IN) - INDIANA P = S.055.024  J = 365G.S.01198 ***********************************