INDIANA

LOAN NO. 4133072 POOL NO. 313186 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022738

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRI That <u>INDEPENDENCE ON</u>	ESENTS:  E MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 200 GALLER	VA OFFICENTEE SOUTHEIELD MICHIGAN 40024
party of the first pa	IIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 rt, for value received has granted, bargained, sold,
assigned, transferred	and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION	
located at 7301 BAYMEA	ADOWS WAY, JACKSONVILLE, FL 32256 art, its successors and assigns, a certain indenture of
party of the second p	art, its successors and assigns, a certain indenture of
mortgage dated <u>JUNE</u> :	27, 1991 made by DANIEL P. PISKULA, BACHELOR
TO INDEPENDENCE ONE	MORTGAGE CORPORATION as Beneficiary
securing the payment	MORTGAGE CORPORATION as Beneficiary of one promissory note therein described for the sum of
FORTY-ONE THOUSAND a	ad NO/100 dollars (\$ 41,000.00 )
and all its right, ti	nd NO/100 dollars (\$ 41,000.00 ) tle and interest in and to the premises situated in
county of _LAKE	, State of Indiana, and described in said to wit:
AS DESCRIBED ON SAID I	MORTGAGE REFERRED TO HEREIN.
•	<b>Document is</b>
	NOT OFFICIAL!
which said mortgage	
LAKE: Book/Drawer	
Instrument # 91034051	the Laste Page/Car Recorder! Document or and microfilm#
together with the sa	id note therein described and the money due or to grow
due thereon, with the	interest:
TO HAVE AND TO HOLD t	he same unto the said party of the second part, its
successors and assign	s, forever, subject only to the provisions in the
said indenture of mor	tgage contained.
IN WITNESS WHEREOF	the party of the first part has caused this instrument
to be executed in its	name by MAE HEBB
ILA MAE PARKER	NOER'S ON THE PROPERTY OF THE
This 1st day of	APRIL 1992 8 17
Ammerco:	APRIL 1992 PH 192
ATTEST:	JEAL OF ALL
	MOJAN ALLES
	INDEPENDENCE ONE MORTGAGE CORPORATION
,	Restrict Commence of the Comme
	ORPORAL TOTAL MORE STATE
	BY MAE HERBY
10111111111111111111111111111111111111	SEAL REAL ASSISTANT VICE PRESIDENT
	ASSISTANT VIOLETTESIDENT
3	BY, Up May Parker
	ILA MAE PARKER
STATE OF <u>MARYLAND</u>	ASSISTANT SECRETARY
COUNTY OFFREDERICK	)
	<del></del>
On _APRIL 1, 1992	, before me, <u>KERRY L. WILKINS</u>
personally appeared _	MAE HEBB and
ILA MAE PARKER to me on the basis	personally known to me (or proved of satisfactory evidence) to be the person(s) who
executed the within i	or partible of a control of the cont
ASSISTANT SECRETARY	on behalf of the corporation therein named
and/acknowledged to m	e that the corporation executed it.
Kana Williah	with the Market Commence
THULLY CXINICIPULA	<u>U</u>
KERRY/L. WILKINS (COMM	ISSION EXP. 09/29/93 1 401AR
Notary Public	
C = S.121.0045	Commission of the Commission o
(OAS.IN): - INDIANA	The Country of the Co
P = S.053.051	J = 365G.S.01184