INDIANA LOAN NO. 4132696 POOL NO. 302072 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92022721

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of mortgage dated MAY 24, 1991 made by CHARLES R MCILVENNA AND CLARA
I. MCILVENNA, HUSBAND AND WIFE
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> as Beneficiary securing the payment of one promissory note therein described for the sum of <u>SEVENTY-TWO THOUSAND SIX HUNDRED FIFTY and NO/100</u> dollars (\$ 72,650.00 ) and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in said mortgage as follows, to wit:  AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
which said mortgage This recorded in the office of the recorder of LAKE  Book/Drawer  Instrument # 91026186  This Document or Instrument # 91026186
Book/Drawer the Lake Case/Garcecorder! , Document or
together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MAE HEBB and attested by ILA MAE PARKER
This 1st day of APRIL 1992
ATTEST:
WOLANA THE STATE OF THE STATE O
INDEPENDENCE ONE MORTGAGE CORPORATION
BY Mae Hely
SEAL ASSISTANT VICE PRESIDENT
MILLIAN MECHICAN MINISTER BY Na Mac Parker
STATE OF MARYLAND   ASSISTANT SECRETARY
COUNTY OF FREDERICK
On APRIL 1, 1992 , before me, KERRY L. WILKINS
personally appeared MAE HEBB and personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <b>ASSISTANT VICE PRESIDENT</b> and
ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation therein named it.
Kerry Luckins
KERRY L. WILKINS (COMMISSION EXP. 09/29/93) Notary Public
C = S.121.0028 (OAS.IN) - INDIANA
P = S.038.022 $J = 365G.S.01167$