INDIANA

LOAN NO. 4131819 POOL NO. 302055 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92022716

ASSIGNMENT OF REAL ESTATE

| ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| located at 300 GALLERIA OFFICENTRE SOUTHEIFLD MICHIGAN 48034 |
| located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 party of the first part, for value received has granted, bargained, sold, |
| assigned, transferred and set over unto <u>BANCBOSTON MORTGAGE CORPORATION</u> , A FLORIDA CORPORATION |
| located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 |
| located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of |
| mortgage dated APRIL 26, 1991 made by JAMES L STROUD AND SUSAN A. STROUD, HUSBAND AND WIFE |
| |
| to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> as Beneficiary securing the payment of one promissory note therein described for the sum of |
| FIFTY-THREE THOUSAND ONE HUNDRED and NO/100 dollars (\$ 53:100.00) |
| and all its right, title and interest in and to the premises situated in |
| and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit: |
| AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. |
| Document is |
| |
| NOT OFFICIAL! |
| which said mortgage recorded in the office of the recorder of LAKE |
| Book/Drawer the Laste Page/Cardecorder! , Document or |
| Instrument # 91020576 and microfilm# together with the said note therein described and the money due or to grow |
| due thereon, with the interest: |
| |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the |
| said indenture of mortgage contained. |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument |
| to be executed in its name by MAE HERB |
| ILA MAE PARKER |
| This 1st day of APRIL 1992 |
| |
| ATTEST: |
| The American Property of the P |
| annum. |
| WINCE ONLY TO PARTY. |
| RPOR JULIA |
| BY MASS HEEPS |
| 夏 SEAL & MAE HEBB ASSISTANT VICE PRESIDENT |
| The same of the sa |
| ILA MAE PARKER |
| STATE OF MARYLAND ASSISTANT SECRETARY |
| COUNTY OF FREDERICK) |
| On APRIL 1, 1992 , before me, KERRY L. WILKINS |
| personally appeared MAE HEBB and |
| ILA MAE PARKER personally known to me (or proved |
| to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and |
| ASSISTANT SECRETARY on behalf of the corporation therein named |
| and acknowledged to me that the corporation we cuted it. |
| KINIL & W. Chin |
| KERRY L WILKINS (COMMISSION EXP. 09/29/93) |
| Notary Public |
| C = \$.121.0023 |
| (OAS.IN) - INDIANA |
| P = \$.049.027 |