

INDIANA
LOAN NO. 4131479
POOL NO. 302055
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022714 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS:
That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
party of the second part, its successors and assigns, a certain indenture of
mortgage dated APRIL 22, 1991 made by JOHN R. MANENO AND JOYCE A.
MANENO, HUSBAND AND WIFE

to INDEPENDENCE ONE MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
THIRTY-ONE THOUSAND SEVEN HUNDRED FIFTY and NO/100.... dollars (\$ 31,750.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Car _____, Document or
Instrument # 91019406 and microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by MAE HEBB and attested by
ILA MAE PARKER

This 1st day of APRIL 1992

ATTEST:



STATE OF INDIANA, S.M.O.
LAKE COUNTY
RECORDER
APR 21 12 47 PM '92



INDEPENDENCE ONE MORTGAGE CORPORATION

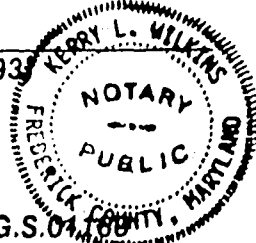
BY Ma Hebb
MAE HEBB
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On APRIL 1, 1992, before me, KERRY L. WILKINS
personally appeared MAE HEBB and
ILA MAE PARKER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

Kerry L Wilkins
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)
Notary Public



700

C=S.121.0021
(OAS.IN) - INDIANA
P=S.049.025

J=365G.S.01.189

