INDIANA

LOAN NO. 4131002 POOL NO. 302032 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK-ASSIGNMENT-SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022703 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>INDEPENDENCE ONE MORTGA</u>	GE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICE	NTDE SOLITHEIELD MICHIGAN 40024
party of the first part, for	value received has granted, bargained, sold,
assigned, transferred and set	over unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION	t de la constitución de desta de la constitución d
located at 7301 BAYMEADOWS WA	Y, JACKSONVILLE, FL 32256
party of the second part, its	successors and assigns, a certain indenture of
mortgage dated MARCH 6, 1991	made by PAUL ALLEN GJEBRE, A BACHELOR
	<u> </u>
to _INDEPENDENCE ONE MORTGAGE	CORPORATION as Beneficiary
securing the payment of one p	romissory note therein described for the sum of
FIFTY-THREE THOUSAND TWO HUNDRED and NO	dollars (\$ <u>53,200.00</u>)
and all its right, title and	dollars (\$ <u>53,200.00</u>) interest in and to the premises situated in
county of <u>LAKE</u>	, State of Indiana, and described in said
mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAG	
	Document is
	OT OFFICIAL!
IAKE SAID MOFEGAGE	ocuments the office of the recorder of Indiana in
Book/Drawer the	Lake Cage/CarRecorder! Document or
Instrument # 91011256	and microfilm#
together with the said note	therein described and the money due or to grow
due thereon, with the interes	t:
TO HAVE AND TO HOLD the same	unto the said party of the second part, its
successors and assigns, fore	ver, subject only to the provisions in the
said indenture of mortgage co	ntained.
IN WITNESS WHEREOF the part	y of the first part has caused this instrument
to be executed in its name by	
ILA MAE PARKER	WAE RECOURSES
TEXT TO THE STATE OF THE STATE	S. S
This 1st day of APRIL 199	2 ROS ROS
ATTEST:	
	W. WOLAND COMPANY OF C
	Sign 46 Collection
we ONE	INDEPENDENCE ONE MORTGAGE CORPORATION
start CE	
SC CRPOI	14x 8x 11
₩ ° -•	S BY // SE // SE
E SE	AL & MAE HEBB
	ASSISTANT VICE PRESIDENT
Ann.	MAE HEBB ASSISTANT VICE PRESIDENT IGAN ILA MAE PARKER
MICH"	ILA MAE PARKER
STATE OFMARYLAND) ASSISTANT SECRETARY
- MAINEAND	
COUNTY OF FREDERICK	j
On <i>APRIL</i> 1, 1992	, before me, KERRY L. WILKINS
personally appeared MAE HEBE	and
ILA MAE PARKER	personally known to me (or proved
	sfactory evidence) to be the person(s) who
executed the within instrumen	
ASSISTANT SECRETARY	on behalf of the corporation therein named
and acknowledged to me that t	THE COLPOTACTOMMENTECHICE IC.
TOLOGIA TILILIBU	
KERRY L. WILKINS (COMMISSION EXP	09/29/93) - NOTAR NOTAR
Notary Public	ER SOLDING
	TO PUBLIC //
C = \$.121.0009	
(OAS.IN) - INDIANA	The COURTY - HILL III III III III III III III III II
P = \$.028.028	$J = 365 \text{G.S.} 01148^{27 \text{Marrielle}}$