INDIANA

LOAN NO. 4132785 POOL NO. 127286 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92022695

P = \$.040.017

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE That <u>INDEPENDENCE</u>		RPORATION, A MICHIGAN CORPORATION
located at 200 GALL	EDIA OFFICENTRE SC	OUTHFIELD MICHIGAN 48034 ,
party of the first	part, for value	received has granted, bargained, sold,
assigned, transferr	ed and set over	unto BANCBOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION		10 10 10 destruitante la defenta e a la defenta a un
located at 7301 BAY	MEADOWS WAY, JACKS	SONVILLE, FL 32256
party of the second	part, its succe	ssors and assigns, a certain indenture of
	<u>7 20, 1991</u>	made by VALS. PIPPS AND ANNE A.
PIPPS,"HUSBAND AND WIFE		1 to
to INDEPENDENCE ON	E MORTGAGE CORPO	DRATION as Beneficiary
securing the paymen	t of one promiss	ory note therein described for the sum of
ONE HUNDRED EIGHT	THOUSAND and NO/10	dollars (\$ 108,000.00)
and all its right;	title and inte	dollars (\$ 108,000.00) erest in and to the premises situated in
county of LAKE		, State of Indiana, and described in said
mortgage as follows		
AS DESCRIBED ON SA		
	Doc	cument is
	NOT	OFFICIAL!
which said mortga	ge is recorded	the office of the recorder of the property of Indiana in
Book /Drawer	41- J -12+	Case Corder! Document or
Instrument # 9102481	VIOLOGO AND LOCATED	and microfilm#
together with the	said note therei	n described and the money due or to grow
due thereon, with t	he interest:	
TO HAVE AND TO HOLD	the same unto t	he said party of the second part, its
successors and assi	gns, forever,	subject only to the provisions in the
said indenture of m	ortgage containe	ed.
TH WITHERS WEEDFOR	the party of t	he first part has caused this instrument
to be executed in i	ts name by 10	TOMINSON and attested by
_CAROL A. FISHER	es name by J. n.	DO FR COM
	<u> </u>	(1)
This <u>1st</u> day of	APRIL 1992	
e dika a		
ATTEST:		SEAL SE UNITED TO SEAL OF SEAL
	MINIMUM MANAGE	WOLAND AND THE THE PARTY OF THE
	THINGE PARTIE	
	SO RPORX OF	INDEPENDENCE ONE MORTGAGE CORPORATION
	E 0 6 0	•
	SEAL S	
		BY Donle
	THE STATE OF THE S	J. R. TOMLINSON
	THE MY CHIGAN WHITE	ASSISTANT VICE PRESIDENT
	Mannan Man	$p_{\mathbf{y}} \in \{h, \lambda\}$
		BY Carel H take
STATE OF MARYLAND	1	CAROL A. FISHER ASSISTANT SECRETARY
MARTERIAL		ASSISTANT SECRETARY
COUNTY OF FREDERIC	<u>κ</u> ;	
On _APRIL 1, 1992	. he	efore me, <u>RUTH GERSTENBERG</u>
personally appeared	J. B. TOMLINSON	and
CAROL A. FISHER		personally known to me (or proved
to me on the basi		ory evidence) to be the person(s) who
	instrument as _	ASSISTANT VICE PRESIDENT and
ASSISTANT SECRETARY	on on	behalf of the corporation therein named
and acknowledged to	me that the cor	poration expecuted it.
F. W. M. H	1	(Str. Str.)
RUTH GERSTENBERG (
Notary Public	, Caminosi Ola LAP. 05/1	(PUBLIC)
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