INDIANA

LOAN NO. 4131045 POOL NO. 117739 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92022693

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 15, 1991 made by MILTON M. S. SANKAR AND INDRANI S. SANKAR, HUSBAND AND WIFE
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND and NO/100 dollars (\$ 100,000.00) and all its right, title and interest in and to the premises situated in county of LAKE. , State of Indiana, and described in said
mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
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which said mortgage is recorded in the office of the recorder of LAKE Book/Drawer Instrument # 91012511/91060921 together with the said note therein described and the money due or to grow
due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instruments to be executed in its name by MAE HEBB
This 1st day of APRIL 1992
ATTEST:
INDEPENDENCE ONE MORTGAGE CORPORATION
SEAL BY MAE HEBB ASSISTANT VICE PRESIDENT BY La Mae Parker ASSISTANT SECRETARY COUNTY OF EREDERICK
STATE OF MARYLAND ASSISTANT SECRETARY
COUNTY OF _ FREDERICK)
On APRIL 1, 1992 , before me, KERRY L. WILKINS and
ILA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
KERRY L. WILKINS (COMMISSION EXP. 09/29/93) Notary Public Our Local Commission (Commission Exp. 09/29/93) Notary Public
C = S.121.0005 (OAS.IN) - INDIANA P = S.033.005