INDIANA

LOAN NO. 4134346 POOL NO. 313211 COUNTY OF LAKE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

## 92022696 ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> , A MICHIGAN CORPORATION
located at300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION
located at 7301-BAYMEADOWS WAY, JACKSONVILLE, FL 32256
party of the second part, its successors and assigns, a certain indenture of
mortgage dated _AUGUST 19, 1991 made by KEVAN E. BALLENGER, A BACHELOR
to <u>INDEPENDENCE ONE MORTGAGE CORPORATION</u> as Beneficiary securing the payment of one promissory note therein described for the sum of
TWENTY-THREE THOUSAND FOUR HUNDRED and NO/100 dollars (\$ 23,400.00 ) and all its right, title and interest in and to the premises situated in
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of LAKE. This Documentty, the property take of Indiana in
Book/Drawer the Late Page/Gardecorder Document or
Instrument # 91043167 and microfilm# together with the said note therein described and the money due or to grow
due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part; its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by MAE HEBS and attested by
ILA MAE PARKER
This 1st day of APRIL 1992
ATTEST:
WOIND WOIND STATE OF THE STATE
INDEPENDENCE ONE MORTGAGE CORPORATION
THE ONE MODIFIED
BY MAR HELL
SEAL S ASSISTANT VICE PRESIDENT
是SEAL ASSISTANT VICE PRESIDENT
By Ila Mu Parker
STATE OF MARYLAND ILA MAE PARKER  ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u> ASSISTANT SECRETARY
COUNTY OF FREDERICK
On APRIL 1, 1992 , before me, KERRY L. WILKINS and
personally appeared MAE HEBB and personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.
TOPORAL X CARCARIA
KERRY A. WILKINS (COMMISSION EXP. 09/29/93) NOTARY
Notary Public
C = S.121.0074
(OAS.IN) - INDIANA
$P = S.074.007$ $J = 365G.S.01213^{-1.3}$