

166927 (K) GURGEVICH

\$2022525 PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY, That a certain Mortgage executed by

TICOR TITLE INSURANCE
Merrillville, Indiana

Frank Chiarella and Maddalena Chiarella, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation,

for the sum of Three Hundred Seventy Five Thousand Dollars and No Cents
(\$ 375,000.00) Dollars, dated October 11, 1990

and recorded October 19, 1990 in Mortgage Record No./Plat Book _____
Page _____, as Document No. 129791 in the Recorder's Office of Lake
County, Indiana, and given to secure on promissory note in the sum of \$ 375,000.00

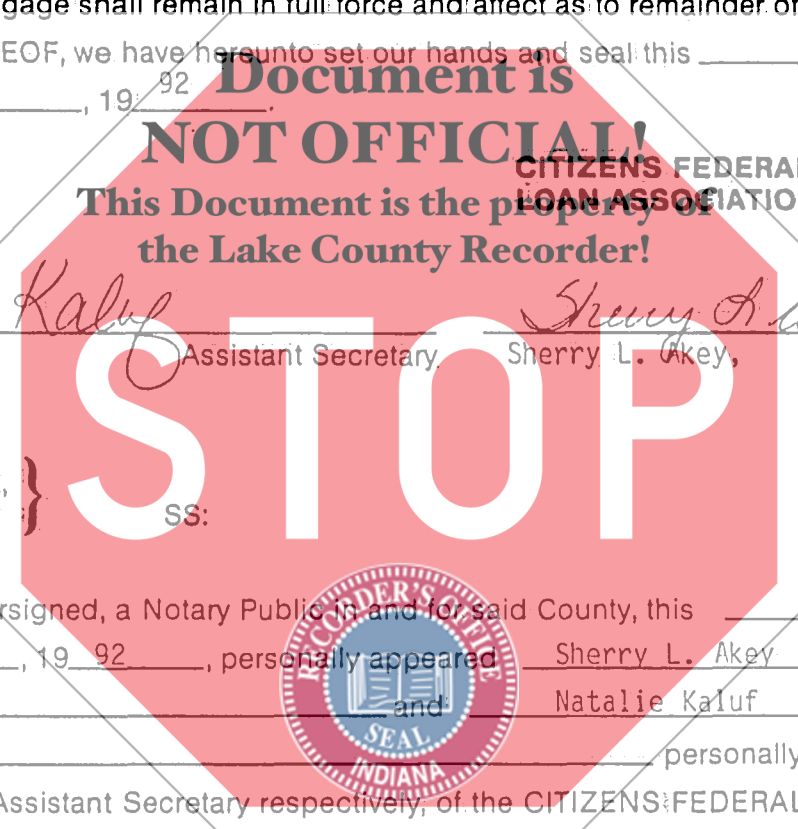
had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 17, in Ramsgate, as per plat thereof, recorded in Plat Book 70 page _____ in the office of the Recorder of Lake County, Indiana

STATE OF INDIANA, S.S.
LAKE COUNTY
FILED FOR RECORD
APR 14 9 11 AM '92
RECORDED

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this _____
of April, 19 92



ATTEST:

Natalie Kaluf
Natalie Kaluf,

Assistant Secretary

Sherry L. Akey
Sherry L. Akey,

Asst. Vice President

Acknowledgement:

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this _____
April, 19 92, personally appeared Sherry L. Akey
and Natalie Kaluf

_____ personally known to me to be the
Asst. Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 8/5/94

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association

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