SATISFACTION OF MORTGAGE

92022515

let to: R TITLE INSURANCE . Highland, Indiana

1040427 CMC #

16444/ WINTER.

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 17, 1988 made by JEFFREY S. WINTER AND LAURA A. WINTER, HIS WIFE.

to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the RECORDER OF DEEDS , LAKE County, mortgagors: 008811 State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF FEEDS is hereby authorized and directed to release and discharge the same upon record.

> Lot 667 in Lakes of the Four Seasons, Unit No. 10, as per Plating thereof, recorded in Plat Book 39 Page 11, in the Office of the Recorder of Lake County, Indiana.

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PTN# 10-54-109

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Document is Secretary this 20TH Day Vice President and attested/

JANUARY, 1992.

NOT OFFICIAL!

WITNESSED:

This Document is the property of

the Lake County Recorder

Vice President

his Amil ATTESTED: Assistant Secretary

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public IIn and for said County, and the State aforesaid, do hereby certify that BARBARA & BALL, personally known to me to be the Vice President of CROWN MORTSACE Co. a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to

caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on

20TH day of JANUARY, 1992.

"OFFICIAL STALT

SUSAN C. BLOCK NOTARY FUTURE STATE OF BELLINOIS MY COMMISSION EXPIRES 2-11-95

PHRLIC

THIS DOCUMENT WAS PREPARED BY: TINA THIELMANN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.'

RETURN RECORDED SATISFACTION TO:

JEFFREY S. WINTER & LAURA A. WINTER 3796 KINGSWAY DRIVE CROWN POINT, IN 46376