RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 2098 EAST CHICAGO, IN 46312 ACCT. # 204554

TICOR TITLE INSURAN

TICOR TITLE INSURANCE
Highland, Indiana

164721 Robertson

92022510

RELEASE OF MORTGAGE

| The indebtedness | secured by Mortgage exec | euted by: .DONALD_C_ROBERT | M_NWAQ_&_NORT | ROBERTSON, |
|---------------------------------|-------------------------------|--|-------------------------|--|
| HUSBAND & WIF | - | Savings Bank, Formerly Knov | un Act SECURIT | V FEDERAL |
| | DAN ASSOCIATION O | DIF LAKE COUNTY, EAST TATES CORPORATION | | |
| dated9th | day of <u>October</u> | , 19 <u>87</u> for \$ 43 | ,000.00 | and recorded. |
| in Mortgage Record N | NoPage No. | Document 91/11 | 15 of | the records of |
| Lake Co | unty, in the State of | Indiana having been | fully paid and/dis | scharged, such |
| Mortgage is hereby de | eclared fully paid, satisfied | l'and released this30th | day of <u>Dec</u> | ember |
| 19 91 | NOT |)FFICIAL! | | |
| ` | This Docume | nt is the Front Ty | ERAL BANK | |
| | | A Federal Savings County ReconderED | s Bank 🔪 Forme | irly`known as: ⊁AND`LOAN! |
| | | | OF LAKE COUN | TY v |
| | | By: Lendon | I Se hills | STATE FILE PR |
| ATTEST: | | Barbara Schi | ulz, Asst. Vice Preside | |
| I Eury | Mugan | | (308) | 6 000 000 000 000 000 000 000 000 000 0 |
| X Symmik Mark Name K | etary Teasurer | | on the second | 16 Att |
| Henry Kugar STATE OF INDIANA | 1): | | ORWING STATE | |
| COUNTY OF LAKE |); SS: | OFR'S | 6 | 92 |
| | undersigned, as Notary Pu | blic, in and for said County. | and State, person | ally appeared |
| Barbara Schulz Asst. | Vice President Ship | Activity I sx. Secretary Treas | urer of SECURIT | Y FEDERAL |
| | | diana, a United States Corp. OF | | |
| | | ns/whose names are subscrib | | |
| | | Secretary Treasurer, and ack | | |
| | | he said instrument as their I JRITY FEDERAL BANK, A | | |
| Chicago, Indiana, a U | United States Corporation | n, formerly known as: SEC | CURITY FEDERA | AL SAVINGS |
| | | DUNTY, for the uses and p | ourposes therein: | set- forth- and |
| · · · · · | n Seal of the Said to be th | | haname | .00 |
| | and and Notarial Seal this | s 14th day of Fe | bruary | 77/10/1/1/ |
| My Commission expire | es: | Musson | Sal do | AMERICAN ST |
| May 7th, 1995 | e eller grande eller state | Anunciada Q. Velez | 'N | platy Public |
| | | County of Residence | Lake | |
| | | | | The second secon |
| This instrument propos | red by. Barbara Schulz, A | Acet Vice President | | できてがた こうごう |

This instrument prepared by: Barbara Schulz, Asst. Vice President

The South 75 feet of the North 250 feet of the West 210 feet of the East 460 feet of the

South ½ of the Northeast ¼ of Section 17, Township 34 North, Range 8 West of the 2nd

Principal Meridian, in Lake County, Indiana.