TICOR TITLE INSURANCE GE Highland, Indiana

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| 92022508 | SAI | 12LA | CHON | OF | MORTO | JAGE |

| national banking association, dated | A / | MUNIONUM DVIA | , Hammond, Ind | lana. |
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| TAMANTIM MATTERTIFF GOOGLEGITIII TINIM | | | • | • |
| ount of \$ 115,000.00 and re | corded as Document 083 | 275. Book — | Page - | ****** |
| the Recorder's Office of Lake & | ounty, State of Indiana, | has been fully paid | | |
| ne is hereby released. | Document | 15 | ි න ා | ::: fi |
| LOT 42, COUNTRY HILLS EST BOOK 64, PAGE 6, IN LAKE | PATES, INTHE TOWN OF COUNTY, INDIANA. LO | SCHERERVILLE, A | AS SHOWN IN-P | PLATECES SOLUTION |
| JAMES WITTCHEN DRIVE AND | outhiert is the str | operty CHERERY | | 27 6 6 2 8 7 |
| the | Lake County Rec | corder! | Sierria de la Companya de la Company | |
| IN WITNESS WHEREOF, the | | | used this instru | iment |
| be signed byITS SENIOR | Vice President, and its c | orporate seal to be | hereunto affixed | dand |
| ested by itsMORTGAGE LOAN C | OFFICER Cashier, this 24t | h day of JANUA | RY, 19 | 92 |
| PTEST: | | MET NATIONAL | 11 | |
| Michael A. 1 | | Gennenco (| / LAMA | // |
| MICHAEL A. DUGAR MORTGAGE LOAN OFFICER | Casbier TERRENC | CE J. FARRELL SE | NIOR Vice Pres | sident |
| ATE OF INDIANA, LAKE COU | | 1 | 24TH | |
| Before me, the undersigne | d, a Notary Public to and f | or said State and Com | ATH | day |
| | 19, personally appear | | Vice Pre | |
| and MICHAEL A. LUG Hammond, Indiana, known delivered the annexed satis | AR MORTGAGE LOAN OFF to me to be such, and acknowledge sfaction of mortgage, and control to the Board of the authority of the Board | FICE aghier, of CALU owledged that as such aused the corporate s | MET NATIONAL officers, they sign seal of said Bank | BANK, ned and t to be |
| voluntary act and deed, an purposes therein set forth. | id as the free and voluntary | ect and deed of sale | i bank, for the us | ses and |
| Commission expires 8-10-93 | | 4 | | |