RETURN TO: SECURITY FEDERAL BANK

ATTN: NANCY OF VELEZ P.O.: BOX 2098 EAST CHICAGO, IN 46312

ACCT. # 206844

TICOR TITLE INSURANCE Merrillville, Indiana

92022502

## RELEASE OF MORTGAGE

**************************************		
The indebtedness secured by Mortgage executed by:HUSBAND & WIFE	WILLIAM_E:MANISZKO_&_KA	THLEEN_M_MANISZKO,
to SECURITY FEDERAL BANK, A Federal Savings Baselings and Loan association of lake United States Co	COUNTY, EAST CHICAG	
dated lhth day of June, l	989 for \$ 63,900.00	and recorded
in Mortgage Record No. Page No.  Lake County in the State of Indiana		
Mortgage is hereby declared fully paid, satisfied and release	nt 15	Tanuaria
19.92 NOT OFF	ICIAL!	
This Document is the	SECURITY FEDERAL BAN	K
the Lake County	SECURITIVE FEDERAL SAV	Formerly known as: INGS AND LOAN
	ASSOCIATION OF LAKE C	
	By: Debis Sh	STAT
ATTEST: Lang langar	Barbara Schulz, Asst: Vice E	180 (94 (94 (95 (95 (95 (95 (95 (95 (95 (95 (95 (95
XShoron Mohine Axist Secretary Treasury		THE SECOND
STATE OF INDIANA ) COUNTY OF LAKE ) SS:		The M
Before me, the undersigned, a Notary Public in and	Aster said County and State, r	
Barbara Schulz Asst. Vice President Sharper Struck BANK, A Federal Bank, East Chicago, Indiana, a	Secretary Treasurer of SEC	URITY FEDERAL
SECURITY FEDERAL SAVINGS AND LOAN AS		
personally known to me to be the same persons whose		
as such Asst. Vice President and XXXX. Secretary annexed Release of Mortgage and delivered the said in		
the free and voluntary act of the said SECURITY F	- Discourage Control of the Contro	
Chicago, Indiana, a United States Corporation, former		
AND LOAN ASSOCIATION OF LAKE COUNTY, f		erein set forth and
caused the Corporation Seal of the Said to be thereto attac		
Given under by hand and Notarial Seal this 25th	day of March	19.92
My Commission expires:	Journ Ola Val	Milland
May 7th, 1995	nunciada Q. Velez	Notary Public
Со	inty of Residence Lab	ke te see

This instrument prepared by: Barbara Schulz, Asst. Vice President

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH THE RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE 213 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 90 FEET; THENCE FAST 363 FFFT; THENCE SOUTH 90 FEET; THENCE WEST 363 FEET TO THE PLACE OF BEGINNING.

700