

92022458

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **206416/(HENRIKSON)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: WILLIAM M. HENRIKSON AND JEANEAN E. HENRIKSON,
: HUSBAND AND WIFE

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 29,056.00

Date Of Mortgage: 07-22-91

Date Of Recording: 07-24-91

Document #: 91037048

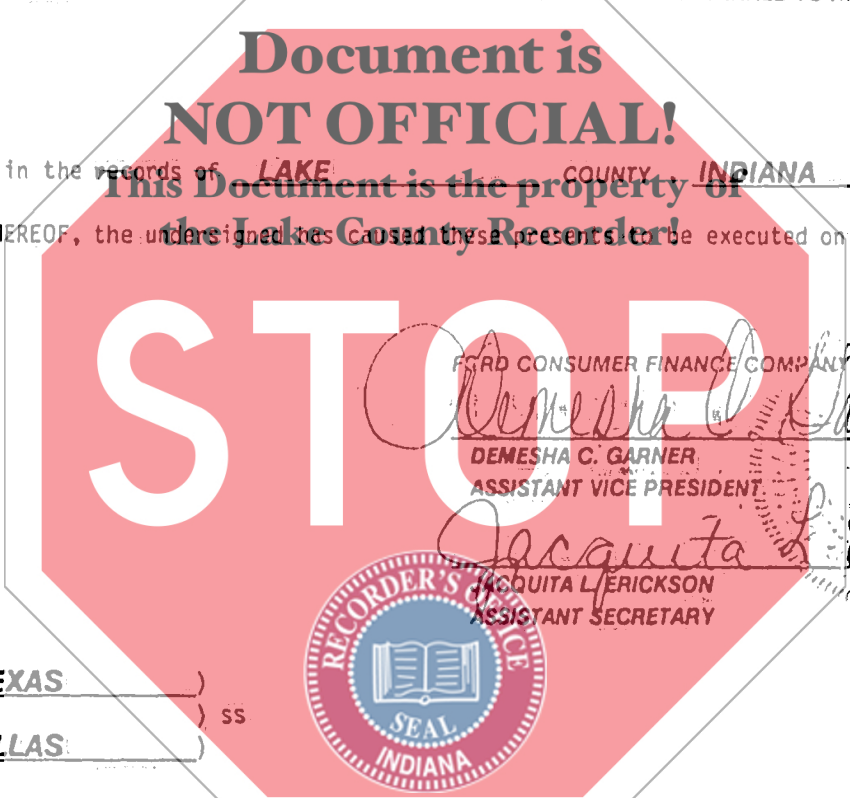
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 14 9 11 AM '92
ROBERT (603) H. ELAND
RECORDER

Document is NOT OFFICIAL!

and recorded in the records of **LAKE** COUNTY, **INDIANA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 10, 1992**



FORD CONSUMER FINANCE COMPANY, INC.

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

JACQUITA L. ERICKSON
ASSISTANT SECRETARY

STATE OF **TEXAS**
COUNTY OF **DALLAS**



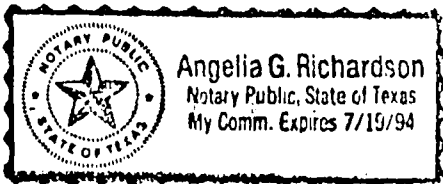
On this **MARCH 10, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **DEMESHA C. GARNER** and **JACQUITA L. ERICKSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Angelia G. Richardson

NOTARY PUBLIC



J = R01.008313



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