

9202252

ASSIGNMENT OF REAL ESTATE MORTGAGE

CREDIT UNION
MTG SERVICES
7 2476 W. Lincoln Hwy
Merr. In. 46410

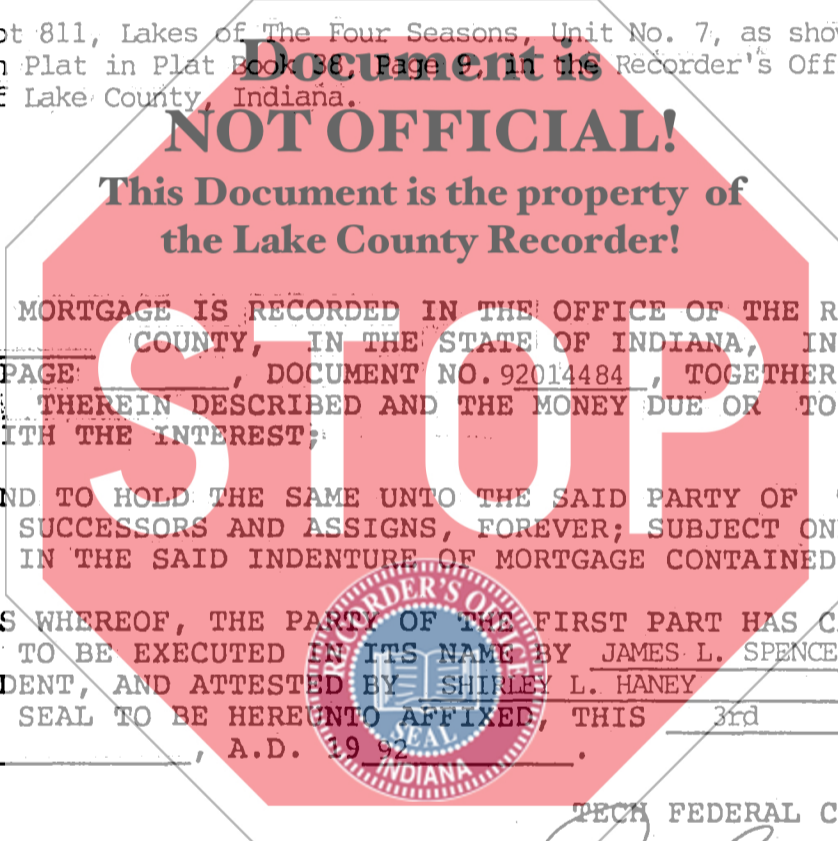
KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 3rd DAY OF MARCH A.D. 1992, MADE BY WILLIAM T. TANEFF AND MICHELLE M. TANEFF, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FIFTY-SIX THOUSAND DOLLARS, (\$56,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 811, Lakes of The Four Seasons, Unit No. 7, as shown on Plat in Plat Book 38 Page 100 in the Recorder's Office of Lake County, Indiana.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. 1018 PAGE 18, DOCUMENT NO. 92014484, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 3rd DAY OF MARCH, A.D. 1992.

TECH FEDERAL CREDIT UNION

BY: [Signature]
JAMES L. SPENCER, VICE PRESIDENT

ATTEST: [Signature]
SHIRLEY L. HANEY

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 3rd DAY OF MARCH, 1992, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

[Signature]
(NOTARY PUBLIC) LORETTA T. TRETTER

MY COMMISSION EXPIRES: 06 / 30 / 1995
COUNTY OF RESIDENCE Lake

THIS INSTRUMENT PREPARED BY: Linda G. Underwood
PLEASE RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway
Crown Point, IN 46307

STATE OF INDIANA, S.S.
LAKE COUNTY
RECORDER

Apr 13 10 18 AM '92

700 CLK