92022 <b>182</b>	MENT OF NOTE AND LIEN	APR 10 3
STATE OF INDIANA	)	3 08 FII <b>192</b>
COUNTY OF LAKE	). }	<b>5 5</b> 1
	bed in and secured by the secured by	ne mortgage or deed of ge
sum of Ten and No/100 (\$10.00) and		
This Docu	ocument is	ANKLIN FEDERAL SAVINGS
STATE OF TEXAS  COUNTY OF HARRIS	Title:	ABETH T. PERALES Vice Precident
BEFORE ME, the undersigned	hithority of this day	personally appeared of BENJAMIN FRANKLIN
FEDERAL SAVINGS ASSOCIATION known	to me to be the person wi	
to the foregoing instrument, and a	CONTROL OF THE PROPERTY OF THE	
the purposes and consideration ther	ein expressed, in the capa	icity therein stated and
as the act and deed of said associa	tion.	
SUBSCRIBED AND SWORN TO BEFORE	ME, this <u>J5H</u> day of <u>Ja</u>	inuary , 1991.
SUBSCRIBED AND SWORN TO BEFORE  LINDA F. WILLIAMS  Hotery Public, State of Texas  My Commission Expires 06-27-94  My Commission Expires 06-27-94	Printed Nam My Commissi	JC J. (V. Llu ann.) lic, State of Texas  me of Notary ion Expires:
eturn to: 'Associates Financial Service	es	

429 West 81 st Street
P. O. Box 10068

Merrillville IN 46411-0068