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8699 BROADWAY, SUITE B
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS 8699 BROADWAY, SUITE B
CITY & MERRILLVILLE, INDIANA 46410
STATE 92022153

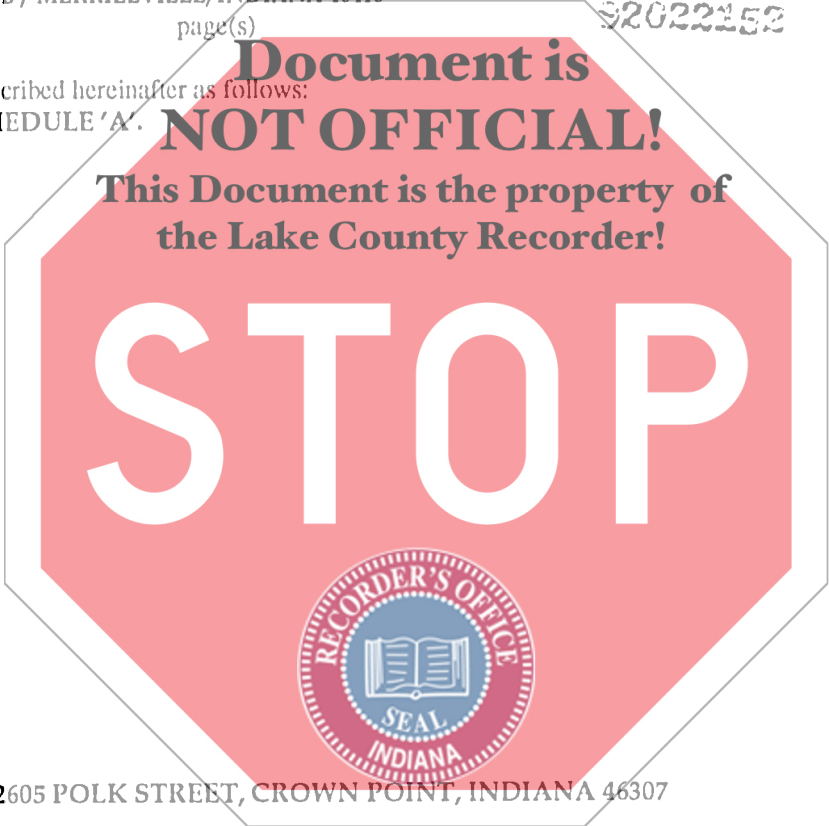
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
APRIL 2, 1992 , executed by
JAMES C. GOODALL AND CAROLYN A. GOODALL, HUSBAND AND WIFE .

to MORTGAGE CONSULTANTS, INC.
organized under the laws of THE STATE OF INDIANA and who's principal place of business is
8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410
and recorded in Liber page(s) 92022152 LAKE County Records.

State of INDIANA described hereinafter as follows:
SEE ATTACHED SCHEDULE 'A'.



STATE OF INDIANA, S.S. NO. 1
LAKE COUNTY, INDIANA
FILED FOR RECORDING
APR 10 1 42 PM '92
ROBERT J. HILLMAN
RECORDER

Commonly known as: 12605 POLK STREET, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Indiana
COUNTY OF Lake

MORTGAGE CONSULTANTS, INC.
AN INDIANA CORPORATION

On April 2, 1992 before me, the
[Date of Execution]

Allison J. Gerstler
By: ALLISON J. GERSTLER
Its: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ALLISON J. GERSTLER
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

By:
Its:
Jean C. Rattay
Witness: Jean C. Rattay

Notary Public Lorrie B. Anderson
Lorrie B. Anderson Porter County,
My Commission Expires
May 12, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

900
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SCHEDULE 'A'

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 200 FEET WEST AND 505 FEET NORTH OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21; THENCE SOUTHEASTERLY, 201.08 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21, AND 485 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21, A DISTANCE OF 177.94 FEET TO THE SOUTHERLY LINE OF A 50 FOOT ROADWAY; THENCE NORTHWESTERLY, WITH AN INTERIOR ANGLE OF 112 DEGREES 50 MINUTES 15 SECONDS ALONG THE SOUTHERLY LINE OF SAID ROADWAY, A DISTANCE OF 337.83 FEET TO THE EASTERLY LINE OF A 50 FOOT ROADWAY; THENCE SOUTHWESTERLY WITH AN INTERIOR ANGLE OF 89 DEGREES 39 MINUTES 30 SECONDS, A DISTANCE OF 12.43 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 666.51 FEET, A DISTANCE OF 184.93 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 240.25 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

