

When Recorded Mail To: 52022148

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Countrywide Funding Corporation, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 8, 1992 executed by GLEN A. MATTHEWS and DAWN R. MATTHEWS to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number _____ in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number 52022148 at page(s) _____, as Document Number in the Office of the Recorder for LAKE County, State of IN, described as follows:

LOT 8-C IN RESUBDIVISION OF LOT 8-BLOCK 3 IN INDEPENDENCE HILL SUBDIVISION, PER PLAT THEREOF, RECORDED IN PLAT BOOK 56 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



More Commonly known as 2430 W. 79TH AVENUE, MERRILLVILLE, IN 46410

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 8th day of April 19 92.

Craig S. Pratt A.V.P.
Craig S. Pratt, Assistant V.P.

Karen Matthews A.V.P.
Karen Matthews, Assistant V.P.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of April, 19 92, came Craig S. Pratt, and Karen Matthews, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 5-10-94

County of Residence: Lake

Margarita Thompson
Margarita Thompson

This Instrument was Prepared By: Sherry Frazier

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