## 92022128

## **AFFIDAVIT**

The undersigned being the Authorized General Partners of SOUTHLAKE PROFESSIONAL BUILDING, an Indiana Partnership, hereby represent and warrant to Chicago Title Insurance Company the following:

It is hereby certified that a certain Real Estate Office Lease executed by and between SOUTHLAKE PROFESSIONAL BUILDING, an Indiana Partnership, "LESSOR", and SOUTHLAKE SURGI-CENTER, INC., "LESSEE", dated the 1st day of August, 1985, and recorded the 29th day of May, 1986, as Document No. 856295, is hereby Released.

This representation behalf of SOUTHLAKE PROFESSIONAL BUILDING

This Document is the property of ESSIONAL BUILDING

Part of the Northwest Quarter of the sectional Characteristic of Section 21, Township 35 North, Range 8 West of the 2nd P.M., described as: Commencing at a point 602.95 feet south of the Northeast corner thereof; thence West parallel to the half section line a distance of 554.66 feet, more or less to a point on the center line of the public road; thence Southwesterly along said center line a distance of 381.36 feet to a point; thence East parallel to the half section line a distance of 656.78 feet to a point on the East line thereof; thence North a distance of 368.05 feet to the Point of Beginning, in By: Santiago A. Lopez Lake County, Indiana,

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M.D. Its: Authorized General Partner

Santiago A. Lopez Its: Authorized General Partner

STATE OF INDIANA

COUNTY OF LAKE

SS:

BEFORE ME, a Notary Publication and for said County and State, is \_\_\_\_\_ day of March, 1992, personally appeared John T. King, M.D. and Santiago A. Lopez, M.D., Authorized General Partners of SOUTHLAKE PROFESSIONAL BUILDING, who acknowledged the execution of the above and foregoing Affidavit, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal.

Stacer

Notary Public County

A Resident

My Commission Expires:

This instrument prepared by John Donner

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