(92004030)

ASSIGNMENT OF MORTGAGE

92022114 For good and valuable considerat	ion AMERICAN NATIONAL BANK OF L does hereby grant, bargain,	ANSING:	and set over
unto MIDWEST MORTGAGE SE of Mortgage bearing date the 14th made by DONALD A. BULTEMA and	RVICES, INC., a Corporation of the day of _{JANUARY}	State of Illinois, a	certain Indenture , 19 ₉₂
LINDA R. BULTEMA, HUSBAND AND to american national bank of L		-11	::HICAGO
_	ANSING the premises therein described as for		بر 0
AC MOODIAND ESTATES EIFTH	FEET THEREOF, AND THE WEST 21 F ADDITION, BLOCK THREE, TO THE T BOOK 64, PAGE 57, IN LAKE COUNT	OWN OF	TITLE INS
This document is being re-real	corded to correct the Tax ID#.	100000 B	SURANCE COMPANI DIVISION STATE OF THE PROPERTY
	Dearmontia	## ## C C C	1955年 976日
	Document is	7 F	26
TAX ID #: 26-444-49	NOT OFFICIAL	語	705.10. 700 Pil. 192
1931-1939 ASH	is:Pronumnis the propert the Lake County Recorder		
County of LAKE	RECORDED in the RECORDED as I	ORDER'S Document Number	office of the
Together with the principal note interest, unto said MIDWEST MC only to the provisions in the said Is	therein described, and the money du ORTGAGE SERVICES, INC. its suc indenture of Mortgage.	e or to become due cessors or assigns, F	thereon with the Forever, subject
THE CONTRACTOR	N NATIONAL BANK OF LANSING duly authorized officers and has caused any 19 92 has been mation	sed its Corporate so	
	(SEAL) By Jone	Suidici - Second	Authorized Signature Vice President
	Wolana Gelle A.	0010101	Type name and title
Attest: A Coord I Stu	ma liti		
Deborah Brunetti - Vic			
STATE OF ILLINOIS) SS COUNTY OF COOK)	Type name and title		
l,the_undersigned	, a Notary Public in ar	id for said County and State,	do hereby certify that the above
named Gene A. Guidici		Deborah Brunett:	
acknowledged that they are such officers, that the	the officers and to be such officers, appeared before me y respectively signed, sealed with the corporate seal and	this day in person and, being I delivered said instrument as	
saidCORPORATION	and as their own free and voluntary ac	tas <u>Second Vice</u>	President
and <u>Vice President</u> therein set forth, and that seal affixed to said instr	respectively, by authority of the Board uments is the corporate seal of said corporation.	I of Directors of said corpora	ition for the uses and purposes
Change and hard and Natarial Soal this	20th day of JANUARY	, 19_92	
Given under my hand and Notarial Scal this	Margian a Rhy	Notary Dublia	Sto.
		r indiary i unit	\Box

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO

MIDWEST MORTGAGE SERVICES, INC.

1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL
MARGIAU A. PHIPPS
Hotory Lable, State of Cincis
By Commission Express 10 2-55

My Commission Expires

TCX