

LTIC # 53115

92022104

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MICHAEL RICHARD GRIGGS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 35 AND 36, BLOCK 4, SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 7, PAGE 8, IN LAKE COUNTY, INDIANA

TAX #:  
Property Address: 3549 PENNSYLVANIA  
GARY, IN 46409

#47-68-32

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 19th day of March, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Carol Bottorff*  
*Wesley Brewster*

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JACK KEMP, Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: *Henry Levandowski* (SEAL)  
HENRY LEVANDOWSKI  
Director Housing Management Division  
FHA Field Office, Indianapolis, Indiana

APR 10 12 22

STATE OF INDIANA  
COUNTY OF *Marion*

Before me, the undersigned, a Notary Public in and for said State and County, on 3-19-92, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-19-92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Baly*  
Notary Public *Julia Baly*

My Commission Expires: 11-19-94

Resident of *Marion* County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

Return to:  
*Michael Richard Griggs*  
*15250 Troy St*  
*Markham IL 60426*

Send Subsequent Tax Bills to:  
*Michael Richard Griggs*  
*15250 Troy St*  
*Markham IL 60426*

H-1142

152-039250-203

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 9 1992

*Anna M. Anton*  
AUDITOR LAKE COUNTY

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