

LTC# 53040

This document prepared by

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Chicago, Illinois 60617

92022096

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan _____

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 205
CHICAGO, ILLINOIS 60607

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES H. ORLANDO AND YVONNE ORLANDO,

HUSBAND AND WIFE

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of DECEMBER, 19 85, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book

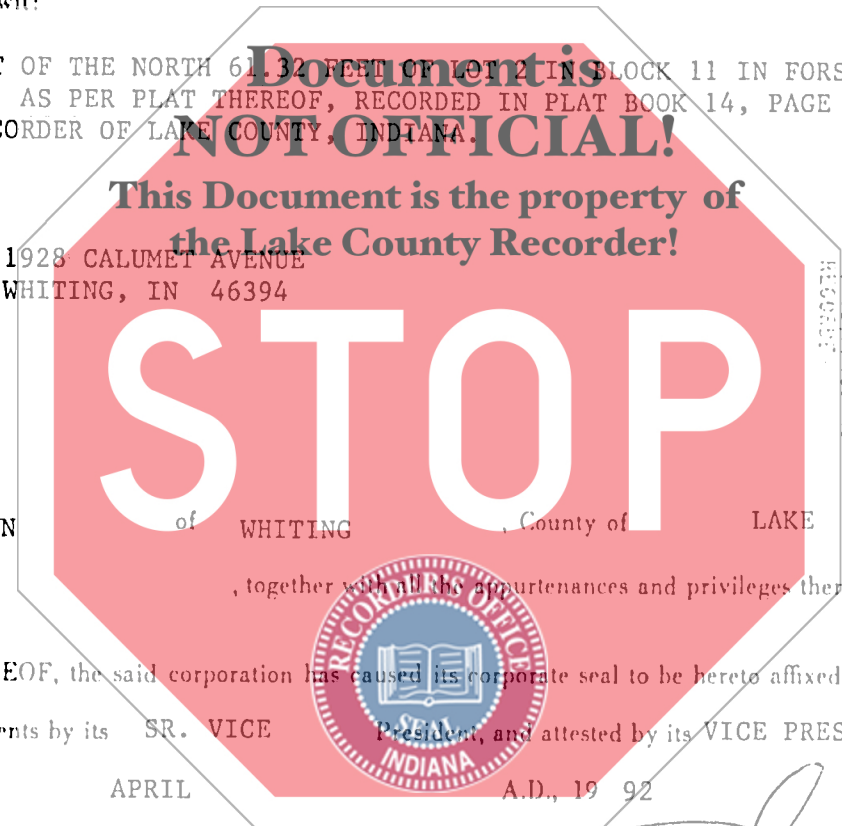
of records, on page _____, as document No. 834118, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

THE SOUTH 30 FEET OF THE NORTH 61.32 FEET OF LOT 2 IN BLOCK 11 IN FORSYTH WATER GARDENS, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



COMMON ADDRESS: 1928 CALUMET AVENUE
WHITING, IN 46394

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
APR 10 12 21 PM '92
RECORDED

situate in the TOWN of WHITING, County of LAKE and

State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its SR. VICE President, and attested by its VICE PRESIDENT ~~XXXXXXXX~~ this

7TH day of APRIL, A.D., 19 92

ATTEST:

LEONARD SZWAJKOWSKI
VICE PRESIDENT

By S. J. MONTELLA - SR. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, THE UNDERSIGNED, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. MONTELLA

personally known to me to be the SR. VICE President of EAST SIDE BANK AND TRUST COMPANY

a corporation, and LEONARD SZWAJKOWSKI personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRESIDENT ~~XXXXXXXX~~ they signed and delivered the said instrument as SR. VICE President and VICE PRESIDENT ~~XXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7TH day of APRIL, A.D. 1992



Notary Public 707