SPACE ABOVE THIS LINE FOR RECORDER'S USE

92018460

R092-734 PREPARED BY: SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768

92022058

AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768 MERRILLVILLE INDIANA 46411-0768

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1992 executed by RANDY LEE JORDAN

to LAKE MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF INDIANA 4000 WEST LINCOLN HIGHWAY and whose principal place of business is

MERRILLVILLE, INDIANA and recorded in

State of INDIANA

LAKE s follows: LOT 51 IN NORTHBROOK

County Records.

TOWN OF LOWELL, AS PER PLAT THEREOF, LECORDED WITH PLAT 1809K045e PAGE 65, IN THE OFFICE THE RECORDER OF the Lake County Recorder!

SEA STATE OF STATE OF

Commonly known as: 17425 SEQUOIA DRIVE

LOWELL,

TOGETHER with the note or notes therein described or referred to, the money due and to become due interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> DATE OF EXECUTION: \_ Indiana

March 25, 1992

\_ before me, the

Lake

(Date of Execution)

undersigned, a Notary Public in and for said County and State, Karen L. Williams personally appeared

known to me to be the and

Asst. Vice-Presidetn Susan M. Bristow

The Committee

STATE OF

COUNTY OF

Secretary known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lawsing resolution of its Board of Directors and that have acknowledges said instrument to be the free act and large of said confermion.

County, IN

代进台 te M. Binkley 3-28-94 A My Commission Expires

LAKE MORTGAGE COMPANY,

March 25, 1992

Karem Williams BY: L ITS: -President

m

BY: Susan M. Bristow ITS: Secretary

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)